

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division
311 S. 1st St.
Albuquerque, NM 87102-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FNL & 2310' FEL of Section 5-18S-27E, Unit "G"

5. Lease Designation and Serial No.

LC-064384

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

NA

8. Well Name and No.

Carter Collier 5 Federal #6

9. API Well No.

30-015-29994

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

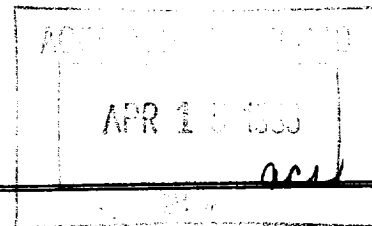
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3/2/98 RU Wedge WL. Ran Bond log from 2402' to surf. Perf'd w/ 1 SPF as follows: 1535', 1538', 1568', 1676', 1684', 1700', 1709', 1734', 1748', 1876', 1897', 1908', 1926', 1934', 1950', 1970', 1980', 1982', 1990', 1994', 2024', 2036', 2052', 2056', 2066', 2078', 2090', 2097', 2111', 2116', 2122', for a total of 31 holes (.40" EHD holes).

Acidize San Andres perms 1535'-2122' w/ 2500 gal 15% NeFe acid, ISIP 800#.

Frac'd perms 1535'-2122' w/ 180,000 gals gel water + 6000# 100 mesh sand + 192,000# 20/40 Brady sand and 65,000# CRC sand. ISIP 1210', closed at 880#.

Ran 2 7/8" production tbg, SN set at 2058'. Ran pump & rods. Began pump testing.



14. I hereby certify that the foregoing is true and correct

Signed Tonja Rutelonis
(This space for Federal or State office use)

Tonja Rutelonis

Title Engineering Technician

Date 4/7/98

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side