DESTRICT I P.O. Box 1980, Hobbs, NM 88240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| Pool Code | Pool Name | | |
|------------|-------------------------------|---|--|
| | | | |
| Prope | Well Number | | |
| - | 9 | | |
| | Elevation | | |
| Devon Ener | 3474' | | |
| | Prope Carter Coll Opers | Red Lake (Q-GB-SA) Property Name Carter Collier 5 Federal Operator Name Devon Energy Corporation | |

| | | | | 7.4 73- | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | | · | | · | |
| Lot 2 | 5 | 18.5 | 27 E | | 330 | North | 2360 | East | Eddy |
| | | 10 3 | | | | | | | |

Bottom Hole Location If Different From Surface

| | | | | | Bottom | Hole I | ocation If Diffe | erent From Sur | iace | | , |
|---|-----------------|---------|----------|-----|------------|---------|------------------|------------------|---------------|----------------|----------|
| 1 | UL or lot No. | Section | Townsh | ip | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | | | |
| | Dedicated Acres | Joint o | r Infill | Con | solidation | Code | Order No. | | | | |
| - | | | 1 | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | OR A NON-SIAN | DARD UNII HAS BEE | | |
|-------|---------------|-------------------|-----------------------|--|
| | | 9.5: 3480.6 | 2360' | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
| Lot 4 | Lot 3 | Dot 8 | Lot_1 | E.L. Buttross, Jr. Printed Name District Engineer Title November 14, 1997 Date SURVEYOR CERTIFICATION |
| | | | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervisors and that the same is true and correct to the best of my belief October 30,1997 |
| | | | ! + ! ! ! | Date Surveyed Signature & Seal of Professional Surveyor W.O. No. 7576g Certificate No. Gary L. Jones 7977 |
| | ! | | <u> </u> | BASIN SURVEYS |