

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

VISION

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330' FNL & 2360' FEL of Section 5-18S-27E, Unit "B"

5. Lease Designation and Serial No.

LC-064384

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Carter Collier 5 Federal #9

9. API Well No.

30-015-29995

10. Field and Pool, or Exploratory Area

Red Lake; Q-GB-SA

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/4/98 RU Wedge WL. Ran Bond log from 2412' to surf. Perf'd w/ 1 SPF as follows: 1674', 1676', 1678', 1715', 1738', 1756', 1792', 1852', 1861', 1872', 1884', 1888', 1906', 1916', 1918', 1929', 1932', 1936', 1940', 1942', 1944', 1948', 1954', 1960', 1979', 1982', 1990', 1992', 2003, 2007', 2036', 2052', 2060', 2083', 2109', for a total of 35 holes (.40" EHD holes).

Acidize San Andres perms 1674'-2109' w/ 2500 gals 15% NeFe acid, ISIP 926#.

Frac'd perms 1674'-2109' w/ 180,000 gals Linear gel water + 6000# 100 mesh sand + 257,000# 20/40 Brady sand w/ sand wedge additives. ISIP 1088#, closed at 840#.

Ran 2 7/8" production tbg, SN set at 2058'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed

Tonja Rutelonis

Title Engineering Technician

Date 6/2/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

RECEIVED
JUN 10 1968
U.S. AIR FORCE
HEADQUARTERS
WASHINGTON, D.C.