

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. 811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

dsf

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**DEVON ENERGY CORPORATION (NEVADA)**

3. Address and Telephone No.  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1650' FNL & 530' FWL of Section 5-T18S-R27E, Unit "E"**

5. Lease Designation and Serial No.  
**LC-049648-A**

6. If Indian, Allottee or Tribe Name  
**NA**

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**Julia "A" Federal #5**

9. API Well No.  
**30-015-30048**

10. Field and Pool, or Exploratory Area  
**Red Lake; Q-GB-SA**

11. County or Parish, State  
**Eddy County, NM**

**CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Completion	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5/17/98 RU Wedge WL. Ran Bond log from 2350' to surf. Perf'd w/ 1 SPF as follows: 1600', 1614', 1621', 1636', 1640', 1646', 1656', 1658', 1674', 1690', 1807', 1819', 1829', 1832', 1834', 1838', 1840', 1857', 1863', 1867', 1882', 1888', 1898', 1905', 1911', 1914', 1916', 1922', 1924', 1926', for a total of 30 holes (.40" EHD holes).

Acidize San Andres perfs 1600'-1926' w/ 2500 gals 15% NeFe acid, ISIP 734#.

Frac'd perfs 1600'-1926' w/ 180,000 gals Linear gel water + 6000# 100 mesh sand + 150,000# 20/40 Brady sand + 50,000# CRC. Force closed at 764#.

Ran 2 7/8" production tbg, SN set at 1916'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Tonja Rutelonis

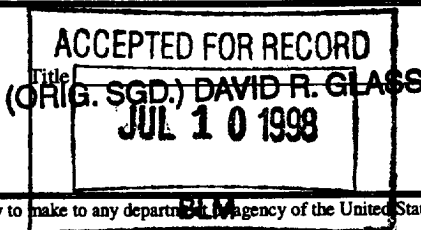
Tonja Rutelonis

Title Engineering Technician

Date 6/22/98

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:



Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side

JOHN T. TENSOM  
NATIONAL OFFICE

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