Form 3160-5 (June 1990)

any matter within its jurisdiction.

### **UNITED STATES** DEPARTN T OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M OII CORS. DIVISION 811 S. 1st,Straet Arte a, # 88210-2834 APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993
Carrial N

| SUNDRY NOTICES  Do not use this form for proposals to drill or                        | 5. Lease Designation and Serial No.  |  |  |  |
|---|--|--|--|--|
| Use "APPLICATION FO   | LC-069274  |  |  |  |
| <del></del>   | IN TRIPLICATE  | 6. If Indian, Allottee or Tribe Name NA  |  |  |
| I. Type of Well  ☐ OII ☐ Gas ☐ Other  Well ☐ Other                                    |  | 7. If Unit or CA, Agreement Designation NA   |  |  |
| 2. Name of Operator DEVON ENERGY CORPORATION (NEVA                                    | MILL 84  | 8. Well Name and No. Fred 6 Federal #6   |  |  |
| <ol> <li>Address and Telephone No.</li> <li>NORTH BROADWAY, SUITE 1500, OK</li> </ol> | ELAHOMA CITY, OKLAHOMA 73102 (405) PRE-SET A Description)  | 9. API Well No. 30-015- 30078  |  |  |
| 4. Location of Well (Footage. Sec., T., R., M., or Survey D                           | 10. Field and Pool, or Exploratory Area  |  |  |  |
| 990' FNL & 2250' FWL of Section 6-18S-27  |  | Red Lake (Q-GB-SA) 11. County or Parish, State   |  |  |
|   |  | Eddy County, NM  |  |  |
| CHECK APPROPRIATE BOX(s)  | TO INDICATE NATURE OF NOTICE, REP  | ORT, OR OTHER DATA   |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |  |  |
| Notice of Intent  | Abandonment  | Change of Plans  |  |  |
| Subsequent Report   | Recompletion Plugging Back   | New Construction   |  |  |
| 23 capsedaent report  | Casing Repair  | ☐ Non-Routine Fracturing ☐ Water Shut-Off  |  |  |
| Final Abandonment Notice  | Altering Casing  | Conversion to Injection  |  |  |
|   | Dispose Water (Note: Report results of multiple completion on Well   |  |  |  |
| 13. Describe Proposed or Completed Operations (Clearly state all p                    | ertinent details, and give pertinent dates, including estimated date of starting   | Completion or Recompletion Report and Log form.) any proposed work. If well is directionally drilled, give |  |  |
| subsurface locations and measured and true vertical depths f                          | n would like to amend our APD to ch<br>1090' FNL & 2250' FWL.  |  |  |  |
|   |  | SUBJECT TO   |  |  |
|   | to:  | LIKE APPROVA   |  |  |
|   | 990' FNL & 2250' FWL   | BY STATE   |  |  |
| We have attache   | cheological survey will also cover this defined the new C-102 which reflects the new C-102 which |  |  |  |
| 14. I hereby certify that the foregoing is true and correct                           |  |  |  |  |
| Signed Dana Keys  | Diana Keys  Title <u>Engineering Technician</u>  | _ Date March 6, 1998   |  |  |
| (This space for Federal or State office use)  Approved by(ORIG_SGD_) (ARY GOURL       | DETROI FILM ENGINEER   | MAR 1 7 1998   |  |  |
| Conditions of approval, if any:   |  | _ Date   |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

# State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code    | Pool Name                |           |  |
|---------------|--------------|--------------------------|-----------|--|
|               |              | Red Lake (Q-GB-S         | SA)       |  |
| Property Code | Propert      | Property Name            |           |  |
|               | Fred 6       | Federal                  | 6         |  |
| OGRID No.     | Operato      | r Name                   | Elevation |  |
|               | Devon Energy | Devon Energy Corporation |           |  |

#### Surface Location

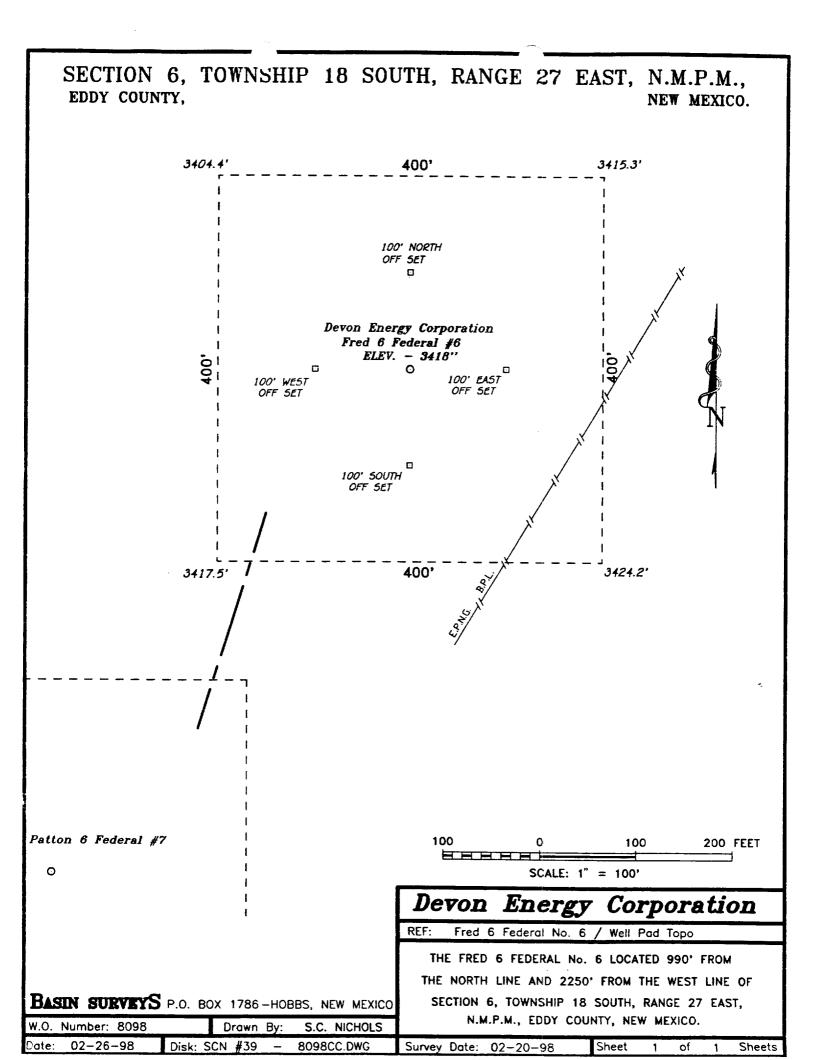
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Lot 3         | 6       | 18 S     | 27 E  |         | 990           | North            | 2250          | West           | Eddy   |

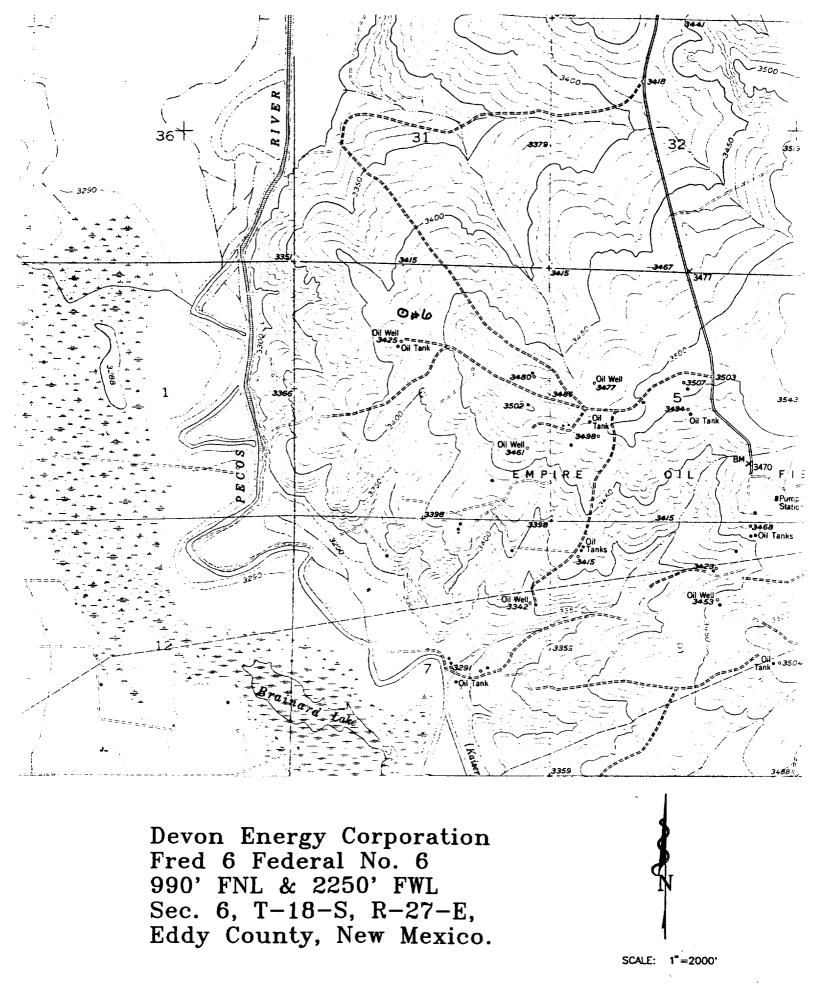
#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|-------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation | Code Or | der No.       | L                |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|       | N 1246 11 V     |              |       |   |
|-------|-----------------|--------------|-------|---|
|       | 161 8           |              |       | OPERATOR CERTIFICATION  |
|       |                 |              |       | I hereby certify the the information  |
| ·     |                 | 1            |       | contained herein is true and complete to the best of my knowledge and belief. |
|       | 3404.4' 3415.3' | i            |       | oust of my knowledge and outley.  |
|       |                 |              |       |   |
| 2250  | 1               |              |       | E. L. Billson J.  |
| Lot 4 | 3417.5' 3424.2' | Lot 2        | Lot 1 | Signature   |
|       | <u> </u>        |              |       |   |
|       | 1               | ł            |       | E. L. Buttross, Jr.   |
|       |                 | l            |       |   |
|       | 1               | l            |       | District Engineer   |
|       | 1               | I            |       | 3/6/98  |
|       |                 | Ì            |       | Date  |
|       | i               | i            |       |   |
| Lot 5 |                 | I            |       | SURVEYOR CERTIFICATION  |
|       |                 | 1            |       | I hereby certify that the well location shown                                 |
|       |                 | !            |       | on this plat was plotted from field notes of                                  |
|       |                 | ļ            |       | actual surveys made by me or under my   |
|       | !               |              |       | supervison, and that the same is true and correct to the best of my belief    |
|       |                 |              |       | to the other of mey bear.   |
|       |                 |              |       | February 20, 1998   |
| Lot 6 |                 |              |       | Date Surveyed JON   |
|       | +               | · <b>-</b> + |       |   |
|       |                 | l            |       | Professional Statute  |
|       |                 | i            |       |   |
|       | j               | i            |       | 1 = (0 797) \ = (N2   |
|       | ,               | ı            |       | W.O. No. 80980  |
|       |                 | ľ            |       |   |
|       |                 | ļ            |       | Certaicate No. Gory Mo ones 7977  |
| Lot 7 |                 |              |       |   |
|       |                 |              |       | BASIN SURVEYS   |





 BASIN SURVEYS
 P.O. BOX 1786 - HOBBS, NEW MEXICO
 2000'
 0
 2000'
 4000 Feet

 W.O. Number:
 8098
 Drawn By:
 S.C. Nichols
 Survey Date:
 02-20-98
 Sheet 1 of 1 Sheets