Form 3160-5 (June 1990)

UTED STATES DEPARTA ANT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

N.N. 1st 811 Ist Artaga, NM

634, ADDROVED

10-2834 APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

| SUNDRY NOTICES AND REPORTS ON WELLS | | 5. Lease Designation and Serial No. |
|--|---|--|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | LC-064384 |
| Use "APPLICATION FOR PERMIT-" for such proposals | | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | NA . |
| | | NA 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | | 7. If that of CA, Agreement Designation |
| [ĂÎOii ☐ Gas ☐ Other | | |
| 2. Name of Operator DEVON ENERGY CORPORATION (NEVADA) | | 8. Well Name and No. |
| | | Carter Collier 5 Federal #8 |
| 3. Address and Telephone No. | | 9. API Well No. |
| | (LAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 | 30-015-30103 |
| | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage. Sec., T., R., M., or Survey Description) | | |
| 330' FNL & 990' FEL, Unit "A", Section 5-T18S-27E | | Red Lake; Q-GB-SA 11. County or Parish, State |
| | | |
| | | Section 5-T18S-27E |
| | | |
| CHECK APPROPRIATE BOX(s |) TO INDICATE NATURE OF NOTICE, REF | PORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| T Notice Street | Abandonment | Change of Plans |
| Notice of Intent | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| 23 Subsequent Report | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| <u> </u> | Other Completion | Dispose Water |
| | _ | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| 13. Describe Proposed or Completed Operations (Clearly state all | pertinent details, and give pertinent dates, including estimated date of starting | |
| subsurface locations and measured and true vertical depths | for all markers and zones pertinent to this work.)* | · |
| 2/20/00 DITW: 1 W/I. D D 11- | from 24121 to sumf. Doubled on/ 1 CDE on fall | lores 1700: 1710: 1724: 1723: |
| 3/30/98 RU Wedge WL. Ran Bond log from 2413' to surf. Perf'd w/1 SPF as follows: 1700', 1710', 1724', 1732', | | |
| 1742', 1748', 1762', 1778', 1803', 1864', 1873', 1906', 1925', 1935', 1955', 1962', 1978', 1988', 2000', 2008', 2017', | | |
| 2028', 2045', 2054', 2066', 2076', 2080', 2088', 2093', 2103', 2116', 2129', 2050', for a total of 33 holes (.40" EHD | | |
| holes). | | |
| | | |
| | | September 1 |
| Acidize San Andres perfs 1700'-2150' w/ 2500 gals 15% NeFe acid, ISIP 592#. | | |
| | | |
| | | |
| Frac'd perfs 1700'-2150' w/ 180,000 ga | ls Aqua Frac 2000/1000 + 6000# 100 mesh s | and + 192,000# 20/40 Brady sand |
| 1 | | |
| and 05,000# CRC saild. 1511 750#, 101 | ce closed at 710n. | 8.34 |
| | 40 | RIG. SGD.) GARY GOURLEY |
| Don 2.7/9" meaduation the CN set at 22 | 145! Don numn and rode Regan numn testin | LIG. OCID.) CHAIT GOUNTE |
| Ran 2 1/8 production tog, Siv set at 22 | 45'. Ran pump and rods. Began pump testir | 18. |
| 14. I hereby certify that the foregoing is true and correct | | |
| C A // AA | * Tonja Rutelonis | |
| Signed Muja Fufelow | Title Engineering Technician | Date 4/22/98 |
| (This space for Federal or State office use) | | |
| | | |
| Approved by | Title | Date |
| Conditions of approval, if any: | | |