

District I  
PO Box 1980, Hobbs, NM 88241-1980  
  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-101  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUG BACK, OR ADD A ZONE

|  |  |  |
|--|--|--|
| <sup>2</sup> Operator Name and Address.<br>Devon Energy Corporation (Nevada)<br>1500 Mid America Tower<br>20 N. Broadway<br>Oklahoma City, OK 73102-8260 |  | <sup>1</sup> OGRID Number<br>6137        |
|  |  | <sup>3</sup> API Number<br>30-015- 30128 |
| <sup>4</sup> Property Code<br>22905  | <sup>5</sup> Property Name<br>KAISER B | <sup>6</sup> Well No.<br>2               |

<sup>7</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>B | Section<br>18 | Township<br>18S | Range<br>27E | Lot Ids | Feet from the<br>990 | North/South line<br>North | Feet from the<br>1650 | East/West line<br>East | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------|

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

|  |         |          |       |         |                               |                  |               |                |        |
|--|---------|----------|-------|---------|-------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                                      | Section | Township | Range | Lot Ids | Feet from the                 | North/South line | Feet from the | East/West line | County |
| <sup>9</sup> Proposed Pool 1<br>Red Lake (Q-GB-SA) |         |          |       |         | <sup>10</sup> Proposed Pool 2 |                  |               |                |        |

|                                   |                                       |                                       |                                     |   |
|-----------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|---|
| <sup>11</sup> Work Type Code<br>N | <sup>12</sup> Well Type Code<br>O     | <sup>13</sup> Cable/Rotary<br>Rotary  | <sup>14</sup> Lease Type Code<br>S  | <sup>15</sup> Ground Level Elevation<br>3286' |
| <sup>16</sup> Multiple<br>No      | <sup>17</sup> Proposed Depth<br>2400' | <sup>18</sup> Formation<br>San Andres | <sup>19</sup> Contractor<br>Unknown | <sup>20</sup> Spud Date<br>March 20, 1998     |

<sup>21</sup> Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement   | Estimated TOC |
|-----------|-------------|--------------------|---------------|-------------------|---------------|
| 17 1/2"   | 13 3/8"     | Conductor          | 200'          | 275 sxs "C"       | surface       |
| 12 1/4"   | 8 5/8"      | 24 ppf             | 950'          | 350 lite, 200 "C" | surface       |
| 7 7/8"    | 5 1/2"      | 15.5 ppf           | 2400'         | 150 lite, 200 "C" | surface       |
|           |             |                    |               |                   |               |
|           |             |                    |               |                   |               |

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

We plan to drill this well to a total depth of +/- 2400' and complete it as an oil well. If the well is deemed non-commercial, then it will be plugged and abandoned in accordance with the rules established by the OCD of New Mexico. BOP's will be installed while drilling the production hole.

Post FD-1  
3-6-98  
APL & noc

|  |  |  |  |
|--|--|--|--|
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. |  | OIL CONSERVATION DIVISION                            |  |
| Signature: <i>E. L. Buttross Jr.</i>   |  | Approved by: ORIGINAL SIGNATURE OF DISTRICT ENGINEER |  |
| Printed name: E. L. Buttross Jr.   |  | Title: DISTRICT ENGINEER                             |  |
| Title: District Engineer   |  | Approval Date: MAR 2 1998                            |  |
| Date: 2/19/98  |  | Expiration Date: 3-2-99                              |  |
| Phone: (405) 235-3611 x 4509   |  | Conditions of Approval: Attached                     |  |

# C-101 Instruction

Measurements and dimensions are to be in inches. Well location will refer to the New Mexico Principal Meridian.

IF THIS IS AN AMENDED REPORT CHECK THE BOX  
 LABELED "AMENDED REPORT" AT THE TOP OF THIS  
 DOCUMENT.

1. Operator's OGRID number. If you do not have one it will be assigned and filled in by District office.
2. Operator's name and address
3. API number of this well. If this is a new drill the OCD will assign the number and fill this in.
4. Property code. If this is a new property the OCD will assign the number and fill it in.
5. Property name that used to be called 'well name'.
6. The number of this well on the property.
7. The surveyed location of this well New Mexico Principal Meridian NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD Unit Letter.
8. The proposed bottom hole location this well at TD
- 9 and 10. The proposed pool(s) to which this well is being drilled.
11. Work type code from the following table:

|   |              |
|---|--------------|
| N | New well     |
| E | Re-entry     |
| D | Drill deeper |
| P | Plugback     |
| A | Add a zone   |
12. Well type code from the following table:

|   |                       |
|---|-----------------------|
| O | Single oil completion |
| G | Single gas completion |
| M | Multiple completion   |
| I | Injection well        |
| S | SWD well              |
| W | Water supply well     |
| C | Carbon dioxide well   |
13. Cable or rotary drilling code

|   |                             |
|---|-----------------------------|
| C | Propose to cable tool drill |
| R | Propose to rotary drill     |
14. Lease type code from the following table:

|   |                    |
|---|--------------------|
| F | Federal            |
| S | State              |
| P | Private            |
| N | Navajo             |
| J | Jicarilla          |
| U | Ute                |
| I | Other Indian tribe |
15. Ground level elevation above sea level
16. Intend to multiple complete? Yes or No
17. Proposed total depth of this well
18. Geologic formation at TD
19. Name of the intended drilling company if known.
20. Anticipated spud date.
21. Proposed hole size ID inches, proposed casing OD inches, casing weight in pounds per foot, setting depth of the casing or depth and top of liner, proposed cementing volume, and estimated top of cement.
22. Brief description of the proposed drilling program and BOP program. Attach additional sheets if necessary.
23. The signature, printed name, and title of the person authorized to make this report. The date this report was signed and the telephone number to call for questions about this report.

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Instruction on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|               |   |                                 |
|---------------|---|---------------------------------|
| API Number    | Pool Code                                 | Pool Name<br>Red Lake (Q-GB-SA) |
| Property Code | Property Name<br>Kaiser "B"               | Well Number<br>2                |
| OGRID No.     | Operator Name<br>Devon Energy Corporation | Elevation<br>3286'              |

Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| B             | 18      | 18 S     | 27 E  |         | 990           | North            | 1650          | East           | Eddy   |

Bottom Hole Location If Different From Surface

|                 |                 |                    |           |         |               |                  |               |                |        |
|-----------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.   | Section         | Township           | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|                 |                 |                    |           |         |               |                  |               |                |        |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |
|--|--|
|  | <b>OPERATOR CERTIFICATION</b><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i><br><u>E. L. Buttross Jr.</u><br>Signature<br><u>E. L. Buttross, Jr.</u><br>Printed Name<br><u>District Engineer</u><br>Title<br><u>February 18, 1998</u><br>Date   |
|  | <b>SURVEYOR CERTIFICATION</b><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><u>February 6, 1998</u><br>Date Surveyed<br><u>GARY L. JONES</u><br>Signature<br><u>Professional Surveyor</u><br>Title<br><u>7977</u><br>W.O. No.<br><u>7977</u><br>Certificate No.<br><b>BASIN SURVEYS</b> |
|  |  |
|  |  |