District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aziec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-101()

Revised February 10, 1994

Instructions on back ()

Submit to Appropriate District Office

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AMENDED REPORT

| | | · · · · · · · · · · · · · · · · | |
|----------------------------------|--|---------------------------------|--------------------|
| APPLICATION FOR PERMIT TO DRILL | . De examen de la contra de la c | עדים א מדוכאות דמו זמי | |
| APPLICATION BUR PRRIVILLICIONILL | | IN PLANCERAL R | I SR ADDID A ZIDNE |
| ALL DICATION FOR LEIGHT TO DIGED | | | , OK ADD A BON |
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| | | | | | | | | | ~~~~ | | | | |
|-----------------------------|----------------------|----------------------------|----------------|-----------------------|---------------------------------------|-------------------------------|---------------------------------------|--------------|--|--|-------------|------------------|--------------|
| Devon Energ 1500 Mid An | | | Address. | | | | | 6137 | | UD Nur | | | |
| 20 N. Broadv Oklahoma Ci | | 102-8260 | | | | | | | | 30-0 | | Numb | |
| | ⁴ Propert | y Code | | | | ⁵ Pro | perty Nam | ie | | | | 6 Well | |
| | 229 | 05 | | KAISER | . B | 3 | | | | | | | |
| | | | , _L | | ⁷ Surface | Loca | ation | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Ids Feet from the | | | North/So | uth line | Feet from | the | East/West | line | County |
| G | 18 | 18S | 27E | 1650 | | North | | 1650 | - 1 | East | | Eddy | |
| | - | 8 p | roposed | Bottom | Hole Loca | tion | If Diffe | erent Fro | m Surfa | ce | | | |
| UL or lot no. | Section | Township | Range | Lot Ids | Feet from th | | North/So | | Feet from | | East/West | line | County |
| | | | | | | | | | ľ | 1 | | | |
| | | 9 Propos | ed Pool 1 | 1 | . I | | | | 10 Pro | posed I | Pool 2 | | <u> </u> |
| Red Lake (Q |)-GB-SA) | TTO po. | ,0410011 | | | | | | 110 | posed i | | | |
| | | -:- | | | | | | | | | | | |
| 11 Work Type | Code | 12 Well | Type Code | · · · | 13 Cabl | e/Rotar | rv | 14 7. | ase Type Co | nde | 15 Grou | ınd İ ev | el Elevation |
| N N | C0 4C | 0 | 1,00 0000 | | Rotary | e, recui | s | | | , uc | 3286' | | |
| 16 | | 17 | | | 18 | | | 19 |) ~ | | | 20 - | |
| No No | ultiple | 2400, | Proposed De | pth | San Andres | rmation 19 Contractor Unknown | | | | 20 Spud Date March 20, 1998 | | | |
| | | | <u></u> _ | | | | | | | | | | |
| | | | 21 | | ed Casing a | ınd C | ement | Progran | | | | | |
| Hole S | | Casing | | | weight/foot | Setting Depth | | epth | Sacks o | | | | nated TOC |
| 17 1/2 | | 13 3/3 | | | ductor | 200' 950' | | | xs "C" | | | urface | |
| 12 1/4 7 7/8 | | 8 5/8 5 1/2 | | | 4 ppf .5 ppf | | 950' 350 lite, 2 2400' 150 lite, 2 | | | t . | | urface urface | |
| | | 3 1/2 | | - 15 | ррг | | 2400 | | 150 IIIC | , 200 | | | dilacc |
| | | | | | | | | | | | | | |
| | | | | | N or PLUG BAC | | | on the prese | nt productive | zone a | ınd propose | d new p | roductive |
| | | | | | ional sheets if no I complete it a | | | If the well | is deemed : | non-ca | mmercial | then | it will he |
| | | | | | ablished by th | | | | | | | | |
| production h | ıole. | | | | | | | | | P | ost | TO | 1-1 |
| | | | | | | | | | | | 3-6 | ' - <i>9</i> | 8 |
| | | | | | | | | | | A | 3-6 PI 4 | L | ac- |
| 23 1 1 1 | S.C. ab an ab a | -6i | | | -1-4- 4- 4b- | _ | | OII (CO) | MOTDA | | | | |
| best of my kno | | nformation give belief. | en above is ti | ue and com | ipiete to the | | (| JIL CO | NSERVA | AHU | ו אום אי | SIUI | N |
| Signature: E. L. Bullson J. | | | | | | Appr | oved by: | A FILE | Santa es | er far som | * *** | 9.000 | |
| Printed name | E. i | Buttross Jr. | O | | | Title: | | | | | | SUM | |
| Title: | Distr | ict Engineer | | | | Appr | oval Date | : | MAR | 9 10 | iga TÉ | xpiratio | n Date: |
| Date: | a lar | Pi | none: (40: | 5) 235-361 | 11 x 4509 | Conc | ditions of A | Approval: | - • • • • • • • • • • • • • • • • • • • | - | | 3-3 | 1-99 |
| ೩// | 7/78 | | | | | Attac | ched | | | | | | |
| <u>~~//</u> | 1/10 | | | | | Attac | LITEU | | | | | | <u>-</u> |

C-101 Instruction

Measurements and dimensions are to be 1. Jinches. Well location will refer to the New Mexican incipal Meridian.

| Measurenic | ins and dime | chistons are to be i. Somenes. Wen location | | | | |
|------------|---|--|--|--|--|--|
| | "AMENDE | DED REPORT CHECK THE BOX D REPORT" AT THE TOP OF THIS | | | | |
| 1. | | OGRID number. If you do not have one it gned and filled in by District office. | | | | |
| 2. | Operator's | name and address | | | | |
| 3. | | or of this well. If this is a new drill the OCD the number and fill this in. | | | | |
| 4. | | de. If this is anew property the OCD will number and fill it in. | | | | |
| 5. | Property na | ume that used to be called 'well name'. | | | | |
| 6. | The numbe | r of this well on the property. | | | | |
| 7. | Principal M governmen location use | ed location of this well New Mexico feridian NOTE: If the United States t survey designates a Lot Number for this e that number in the 'UL or lot no.' box. use the OCD Unit Letter. | | | | |
| 8. | The propos | ed bottom hole location this well at TD | | | | |
| 9 and 10. | The proposed pool(s) to which this well is being drilled. | | | | | |
| 11. | Work typ: N E D P A | code from the following table: New well Re-entry Drill deeper Plugback Add a zone | | | | |
| 12. | Well type of O G M I S W C | sode from the following table: Single oil completion Single gas completion Multiple completion Injection well SWD well Water supply well Carbon dioxide well | | | | |
| 13. | Cable or ro C R | tary drilling code Propose to cable tool drill Propose to rotary drill | | | | |
| 14. | Lease type F S P N J | code from the following table: Federal State Private Navajo Jicarilla | | | | |

U

I

15.

16.

17.

Ute

Other Indian tribe

Ground level elevation above sea level

Intend to nultiple complete? Yes or No

Proposed total depth of this well

- 18. Geologic formation at TD
- 19. Name of the intended drilling company if known.
- 20. Anticipated spud date.
- 21. Proposed hole size ID inches, proposed casing OD inches, casing weight in pounds per foot, setting depth of the casing or depth and top of liner, proposed cementing volume, and estimated top of cement.
- 22. Brief description of the proposed drilling program and BOP program. Attach additional sheets if necessary.
- 23. The signature, printed name, and title of the person authorized to make this report. The date this report was signed and the telephone number to call for questions about this report.

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 instruction on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, PM 88210

DISTRICT III

1000 Rio Brazos Rd., Axtec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

| API N | | | | | | | E DEDICATION | | | |
|--------------|--------------|------------------------------|-------|-----------|----------|-----------|------------------|---------------|----------------|--------|
| | lumber | | 1 | Pool Code | | | | Pool Name | | |
| | | | | | | | Red Lake | (Q-GB-SA) | | |
| Property Co | ode | | | | - | erty Name | | | Well Number | |
| | | | | | Ka | iser "B" | | | 3 | |
| OGRID No. | | Operator Name | | | | | | Elevation | | |
| | | Devon Energy Corporation 328 | | | | | | 6' | | |
| ··· | | | | | Surfa | ce Locati | ion | | | |
| L or lot No. | Section | Township | Range | Lot Idn | Feet fre | om the | North/South line | Feet from the | East/West line | County |
| G | 18 | 18 S | 27 E | | 16 | 50 | North | 1650 | East | Eddy |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|-------------|----------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation | Code Ore | ier No. | <u></u> | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | .029 | OPERATOR CERTIFICATION I hereby certify the the information contained herem is true and complete to the best of my knowledge and belief. |
|--|------|--|
| | | E. Z. Bilhos J. Signature |
| | | E. L. Buttross, Jr. Printed Name District Engineer Title |
| | | February 18, 1998 Date SURVEYOR CERTIFICATION |
| | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| | | February 6, 1998 Date Surveyed Signature & Salager L JONES Professional Surveyor |
| | | 707 No. 80284 |
| | | Certificate Not Cary L. Jones 3 977 BASIN SURVEYS |