

215F  
DP

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd. Aztec, NM  
87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-015-30130</b>	
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name Kaiser B	
8. Well No. 4	
9. Pool name or Wildcat Red Lake (Q-GB-SA)	

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other
2. Name of Operator DEVON ENERGY CORPORATION (NEVADA)
3. Address of Operator 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611
4. Well Location Unit Letter <u>G</u> <u>2310</u> Feet From The North _____ Line and <u>2310</u> Feet From The East _____ Line

Section 18 Township 18S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
KB 3295'; GL 3286'; DF 3294'

Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Completion ☒

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

6/22/98 RU Wedge Wireline, Ran w/GR, CCL/CBL/VDL logs from 2241-13'. Perf'd San Andres formation w/ 1 SPF as follows: 1574', 86', 1600', 54', 1730', 34', 40', 50', 54', 62', 84', 90', 1812', 24', 34', 44', 66', 73', 1905', 12', 18', 30', 34', 38', 42', 46', 58', 66', 77', 86', 99', for a total of 31 holes (.40" EHD holes).

Acidize San Andres perfs 1574'-1999' w/ 2500 gals 15% NE-FE acid, ISIP 1023#.

Fracture treated San Andres perfs 1574'-1999' w/ 180,000 gals linear gelled water + 6000# 100 mesh sand + 150,000# 20/40 Brady sand + 45,000# CRC sand, ISIP 1400#, closure @ 982#.

Ran 2 7/8" production tbg, SN set at 1949'. Ran pump and rods. Began pump testing.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tonja Rutelonis TITLE ENGINEERING TECHNICIAN DATE 7/21/98  
TYPE OR PRINT NAME Tonja Rutelonis TELEPHONE NO. (405) 235-3611

(This space for State use)

Approved by Jim W. Gurn TITLE District Supervisor DATE 7-27-98  
Conditions of approval, if any: