

30-015-30131

6137

22205

1921

5-11-98
Azimuthal Laterolog
1012' - 2292'
Comp. Neutron
200' - 2282'
Cement Bond Log

District I
PO Box 1280, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|---|--|--|---------------------------------|
| ¹ Operator Name and Address Devon Energy Production Company, L.P. 20 N. Broadway, Suite 1500 Oklahoma City, OK 73102-8260 | | ² OGRID Number 6137 | |
| | | ³ Reason for Filing Code CH 1/1/2000 | |
| ⁴ API Number 30-015-30131 | ⁵ Pool Name Red Lake Queen Grayburg SA | | ⁶ Pool Code 51300 |
| ⁷ Property Code 022905 | ⁸ Property Name Kaiser B | | ⁹ Well Number 5 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-------------------------|-----------------------|-----------------------|----------------|
| UI or lot no. F | Section 18 | Township 18S | Range 27E | Lot.Idn | Feet from the 1650 | North/South Line FNL | Feet from the 2310 | East/West Line FWL | County Eddy |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-------------------------|-----------------------|-----------------------|----------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
| | | | | | | | | | |
| ¹² Lse Code | ¹³ Producing Method Code | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|--|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 37480 | EOTT P. O. Box 4666 Houston, TX 77210-4666 | 2821148 | O | |
| 009171 | GPM Gas Corp 1030 Plaza Office Bldg Bartlesville, OK 74004 | 2821149 | G | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

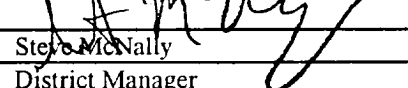
V. Well Completion Data

| | | | | | |
|-------------------------|--------------------------|------------------------------------|--------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTB | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | | ³² Casing & Tubing Size | | ³³ Depth Set | ³⁴ Sacks Cement |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

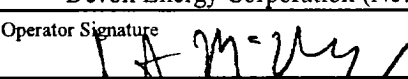
VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

"I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 
Printed Name: Steve McNally
Title: District Manager
Date: 3/20/00 Phone: (405) 235-3611

| | |
|---------------------------|-------------------------------|
| OIL CONSERVATION DIVISION | |
| Approved by: | ORIGINAL SIGNED BY TIM W. GUM |
| Title: | DISTRICT II SUPERVISOR |
| Approval Date: | MAR 30 2000 |

| | | | |
|--|-------------------------------|---------------------------|-----------------|
| ⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator 6137 Devon Energy Corporation (Nevada) | | | |
| Previous Operator Signature  | Printed Name Steve McNally | Title District Manager | Date 3/20/00 |