

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLM On Cons. Division  
11 S. 1st Street  
Artesia, NM 87210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

F, 2310' FNL & 2110' FWL  
Sec. 3-18S-27E

Designation and Serial No.

LC055465A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Vermillion 3 Fed 4

9. API Well No.

30-015-30135

10. Field and Pool, or exploratory Area

Redlake Qn Grbg SA

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

06/24/98: Spud 11" hole @ 2000 hrs. Run 8-5/8" csg to 1100' and cmt w/1.60 sxs 35/65/6. Tail in w/200 sxs Class "C". Circ 60 sxs to surf.  
Drill 7-7/8" hole run 5-1/2" csg to 2500'. Cmt w/150 sxs 35/65/6 cmt. Tail in w/250 sxs Class "C". Circ 52 sxs to surf.  
07/02/98: Release rig. Prepare to complete.

ACCEPTED FOR RECORD

AUG 13 1998

BLM

14. I hereby certify that the foregoing is true and correct

Signed

*Kevin H. Munnish*

Title Administrative Assistant

Date

08/06/98

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: