

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil & Gas Division
11 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

F, 2310' FNL & 2110' FWL
Section 3-18S-27E

5. Lease Designation and Serial No.

LC055465A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Vermilion 3 Fed 4

9. API Well No.

30-015-30135

10. Field and Pool, or exploratory Area

Redlake Queen Grbg SA

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other Completion
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

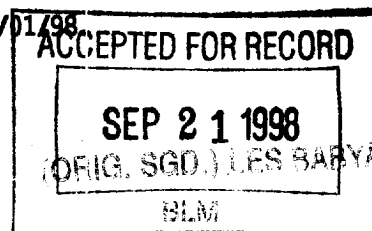
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 2500' PBD: 2450' PERFS: 1904-2376'

07/30/98: Perforate San Andres interval 1904-2376', 1 SPI, 55 holes total.
Pump 2700 gals 15% HCL acid spearheaded in front of 1000 gals 25#
Linear gell pad, 26188 gals Viking I-25 pad, 26,188 gals 25# Linear
gell pad, 83,800 gals 25# gel carrying 150,313# brown 20/40 sand w/
33,000# CR 4000 20/40 sand.

08/01/98: RIH w/2-7/8", J-55 EUE8R tbg. Set @ 1947.73'. TOTP 08/01/98



14. I hereby certify that the foregoing is true and correct

Signed

Frederic D. Munish

Title Administrative Assistant

Date 08/24/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: