

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

B.L.M. Oil Cons. Division
111 S. 1st Street
Artesia, NM 88210

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

LC055465A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Vermillion 3 Fed 3

9. API Well No.

30-015-30154

10. Field and Pool, or exploratory Area

Redlake Queen Grbg SA

11. County or Parish, State

Eddy NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter F, 1650' FNL & 1750' FWL
Section 3-18S-27E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other Completion
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 2450 PBD: 2399 PERFS: 1878-2350

07/30/98: Perf San Andres interval 1878-2358', 1 SPI, 55 holes total. Pmp 2700 gals 15% HCL spearheaded in front of 1000 gals 25# Linear gel pad, 26,188 gals Viking I-25 pad, 26,188 gals 25# Linear gel pad, 85,800 gals 25# gel carrying 150,313# brown 20/40 sand w/53,000# CR-4000 20/40 mesh sand.

08/05/98: RIH w/ 2-7/8", 6.5#, J-55 EUE8R tbg. Set @ 1879". TOTP 08/05/98.

ACCEPTED FOR RECORD

SEP 21 1998

(ORIG. SENT LES BABYAK

BLM

14. I hereby certify that the foregoing is true and correct

Signed

Allen D. Murrell

Title Administrative Assistant

Date 08/25/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: