UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

M. Oil Coas. Division 111 S. 131 Street Artesia, NM 1-2834 Expires: March 31, 1993

FORM APPROVED Budget Bureau No. 1004-0135

	5.	Lease	Designation	and	Serial	N
L	_C0	5546	5A			

6. If Indian, Allottee or Tribe Name

11. County or Parish, State

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS	

Do not use this form for pro

Do not use this form for proposals to drill or to deepen of Use "APPLICATION FOR PERMIT - " for	
SUBMIT IN TRIPLICA	7. If Unit or CA, Agreement Designation
Type of Well X Oil Gas Other Name of Operator	8. Well Name and No. Vermillion 3 Fed 3
ARCO Permian	9. API Well No.
3. Address and Telephone No. P.O. Box 1089, Eunice, NM 88231	30-015-30154 505-394-1649 10. Field and Pool, or exploratory Area
1. Location of Well (Footage, Sec., T., R., M., or Survey Description)	Redlake Queen Grbg SA

			EUU y	NIT .
12.	CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REF	PORT, OR OTHER DATA	
	TYPE OF SUBMISSION	TYPE OF AC	CTION	
	Notice of Intent	Abandonment	Change of Plans	
		Recompletion	New Construction	

Notice of intent	Abandonnent	Change of Flans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	OtherCompletion	Dispose Water
i	•	(Note: Report results of multiple completion on W
		Completion or Recompletion Report and Log form

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 2450 PBD: 2399 PERFS: 1878-2350

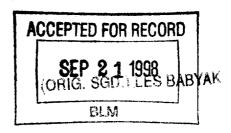
Unit Letter F. 1650' FNL & 1750' FWL

Section 3-18S-27E

07/30/98: Perf San Andres interval 1878-2358', 1 SPI, 55 holes total. Pmp 2700

gals 15% HCL spearheaded in front of 1000 gals 25# Linear gel pad, 26,188 gals Viking I-25 pad, 26,188 gals 25# Linear gel pad, 85,800 gals 25# gel carrying 150,313# brown 20/40 sand w/53,000# CR-4000 20/40 mesh sand.

08/05/98: RIH w/ 2-7/8", 6.5#, J-55 EUE8R tbg. Set @ 1879". TOTP 08/05/98.



I hereby certify that the foregoing is true and correct Signed Mulli H. Mulli	Title Administrative Assistant	Date 08/25/98
(This space for Federal or State office use)		
Approved by	Title	Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.