## District I

PO Box 1980, Hobbs, NM 88241-1980

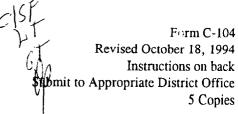
District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

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## **OIL CONSERVATION DIVISION** 2040 South Pacheco Santa Fe, NM 87505



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District IV 2040 South Pacheco				Sunta	10,1	111 075	05			•	☐ Aĭ	MENI	DED REPOR	
I.			ST FOR A	LLOWAB	BLE A	AND A	UTHO	RIZAT	ION TO				· · · · · · · · · · · · · · · · · · ·	
		•	perator name ar	nd Address						2 OGRID Number				
Marathon 0		any								014021				
P.O. Box 2									<sup>3</sup> Reason for Filing Code					
Hobbs, NM	88240 API Numbe	<u> </u>	<del></del>			5 Pool Name				NW	Eff 7/	/98 6 Pool	Code	
	0-015-3		<del> </del>			V1s; Upp Property N		<u>n</u>			+ ,		Number	
-	23240	,		David Crockett 27 State										
II. 10 S	Curfac	e Locatio	_l		aviu	LFULKEL	late					2		
UL or lot no. Sectio		Township				eet from the North/South Line			Feet from t	he l	East/West line		County	
F	27	18-5								l		ne		
<del></del>		n Hole L		ــــــــــــــــــــــــــــــــــــــ	1980		North		1830		<u>West</u>		Eddy	
UL or lot no.	Section	Township		Lot. Idn	Feet fr	rom the	North/S	outh Line	Feet from t	East/West li	ine	County		
<b>02</b> 0. 10			,	200. 200.		TOTAL IN		Outil Dina	nom mo		aman or eat line		County	
12 Lse Code	13 Produ	cing Method	Code 14 Gas	de 14 Gas Connection Date		15 C-129 Perm		er 16	C-129 Effective		Date 17 C-1		Expiration Date	
State		Flowing		8/3/98										
III. Oil and														
18 Transporter		19 T	ne		20 POD		21 O/G	2			ULSTR Location			
OGRID	110	and Address			—			<b> </b>	and Description					
015694		vajo Refi	n1ng	ing			154	0	UL I. S	UL I, Sec. 33, T-18-S, R-28-E				
	100000000000000000000000000000000000000	Box 159 tesia, NM	1 88211						3				.1 location	
ΛΛΛΩΩΛ	AR		0022		500000	20215								
000990 ARCU PO Box 1610			)			28215	58	G	UL K. Sec. 27, T-18-S, R-28-E Meter on D.Crockett St. 27 No.1 loc					
	2200000000	dland,TX		79702						1 0.0	rockett:	St. 2	7 NO.1 10C.	
·								<u></u>						
	220000					<u> </u>				-				
IV. Produc	ced Wa	iter											* <u></u>	
<sup>23</sup> POD	,				24	POD ULS	TR Location	on and Des	cription				1.	
28211	.56	UL I.	Sec. 33,	T-18-S, R-2	28-E	Battery	/				¥	e 1		
V. Well Co		ion Data	1										······································	
<sup>25</sup> Spud Dat	īe	<sup>26</sup> Re	eady Date	9856 °	ľD		<sup>28</sup> PB	TD	29 P	Perforati	ons	<sup>30</sup> DH	IC, DC, MC	
5/13/98 7/2/9		7/2/98	32 Conin		9840° 33 Depth Set			9567	9567-9856 OH					
31 Hole Sie			"Casın	32 Casing & Tubing Size				epth Set	<del>.,</del>		34 Sack	cs Ceme	ent	
17	7_1/2"		13	13 3/8" 48#			443' /			<u>() - 2</u>	42	20 sx:	S	
12 1/4*			9	9 5/8" 36#			2957			6	85	50 sx	.s	
8 3/4"			<u></u>	7" 26 & 23#			9567			) )		30 sx		
				2 7/8"				9584	cemp	<del></del>	<del></del>	<del>55 5.</del>	<u></u>	
VI. Well T	est Da	ta						7504						
35 Date New C		36 Gas Delivery Date		37 Test Date	2	38 Test Lengt		h	<sup>39</sup> Tbg. Pr	ressure	re 40 Csg. Pressur		. Pressure	
7/2/98		8/3/98		8/18/98	A	24 hrs			3/	40			800	
41 Choke Size		<sup>42</sup> Oi	1	43 Water		44 Gas			45 AOF			46 Test Method		
	!	•	,	1			104				E1	N = , , al angan		
47 I hereby certify that the rules of the Oil Conservation Division have been						OIL CONSERVATION DIVISION							pnrwol	
complied with and the best of my kno	d that the ir	nformation giv	ven above is tru	e and complete t	to									
Signature:	Kill	/ 1	le'		4	Approved by: ORGINAL SMIRED BY TIM W. GUM DISTRICT II SUPERVISOR								
Printed name:	44.000	7	· · · · · · · · · · · · · · · · · · ·			Title:		<b>910</b> 110	<u> </u>	-				
Kelly Cook	<u> </u>		<del></del>	<del></del>	$-\!$						<del></del>		·	
Records Pro	/	Approval Date: 9 - 2 - 98												
Date: 8/19/9		<del></del>	Phone: 39	3-7106	1									
47 If this is a cha		erator fill in th			the prev	ious onera	***							
			it could have	Det and name of	the pro-	10us opera	101							
		Print	ted Name				Title		Date					