

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-30227

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator

SDX Resources, Inc.

Well No.

1

Address of Operator

PO Box 5061, Midland, TX 79704

Pool name or Wildcat

Artesia, QN-GB-SA

Well Location

Unit Letter C 990 Feet From The North Line and 1850 Feet From The West Line

Section 21 Township 18S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3588' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole 7-17-98. Drill to 375'. Run 8 jts 8-5/8" 24# csg. Set @ 370'. Cmt w/325 sx Class C w/CaCl2. Circ 100 sx. WOC 18 hrs.

Spud 7-7/8" hole. Reach TD of 2850' 7-21-98. Run open hole logs: CNL-LDT-GR & DLL-GR.

Run 34 jts 4-1/2", 11.6# & 34 jts 4-1/2", 10.5# csg. Set @ 2846'. PBTD 2804'. Cmt w/425 sx 35/65 POZ + 350 sx Class C. Did not circ.

Release Rig 1:15 pm 7-22-98.

Prep to complete.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech.

DATE 07-23-98

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

Jim W. Beem

TITLE

District Supervisor

DATE 7-28-98

CONDITIONS OF APPROVAL, IF ANY