Form 3160-5

## UNITED STATES

(June 1990)	DEPARTMEN'	r of the interior NM -2834	Budget Bureau No. 1004-0135 Expires: March 31, 1993
	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT		5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS			LC-026874B
			6. If Indian, Allottee or Tribe Name
Do not use		Il or to deepen or reentry to a different reservoir.  PERMIT—" for such proposals	
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation
1. Type of Well			CHALK BLUFF FEDERAL COM
The state of the s			8. Well Name and No.
2. Name of Operator			CHALK BLUFF FED. COM #1
			9. API Well No.
3. Address and Telephone No.			30-015-30265
P. O. BOX 227, ARTESIA, NM 88210 505-748-3303			10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			RED LAKE; PENN
1650 FSL 1450 FEL SEC. 6-T18S-R27E UNIT J			11. County or Parish, State
			EDDY, NM
12. CH	IECK APPROPRIATE BOX(s	) TO INDICATE NATURE OF NOTICE, REPOR	T, OR OTHER DATA
TY	TYPE OF SUBMISSION TYPE OF ACTION		•
	Notice of Intent	Abandonment	Change of Plans
		Recompletion	New Construction
X Subsequent Report  Final Abandonment Notice		Plugging Back	Non-Routine Fracturing
		Casing Repair	Water Shut-Off
		Altering Casing	Conversion to Injection
		Other SPUD, RUN CSG	Dispose Water
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
		pertinent details, and give pertinent dates, including estimated date of starting	
give anosu	irrace locations and measured and true vertica	l depths for all markers and zones pertinent to this work.)*	
		/98, DRLD 17 1/2" HOLE TO 390', RAN 9	
13 3/8" J-55 45# CSG TO 390', CMTD W/475 SX CLASS C,			,
	PLUG DOWN @ 1	:30 P.M. 7/6/98, CIRC 85 SX TO SURF,	
	WOC 18 HRS.,	TSTD CSG TO 600# F/20 MINUTESHELD	OCH ARIC
	OK.		OCO TO ENED
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			250000
		ACCEPTED FOR	( KECOND
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		002 = 0	
		(CRIG. SGD.) GARY GOURI EY BLM	
$\sim$		(Unid. adb.) Chitt doops	
<u> </u>			
14. I hereby certif	hat the foregoing is tope and correct	A DODUCATON OF THE	7/7/00
Signed	honda / Julson	Title PRODUCTION CLERK	Date
(This space for	r Federal or State office use)		
Approved by _		Title	Date
Conditions of a	approval, if any:		

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