

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
211 S. 1st Street  
Artesia, NM 88202

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
3. Lease Designation and Serial No.

LC-026874B

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARBOB ENERGY CORPORATION

3. Address and Telephone No.

P. O. BOX 227, ARTESIA, NM 88210

505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650 FSL 1450 FEL SEC. 6-T18S-R27E

UNIT J

7. If Unit or CA, Agreement Designation

CHALK BLUFF FEDERAL COM

8. Well Name and No.

CHALK BLUFF FED COM #1

9. API Well No.

30-015-30265

10. Field and Pool, or Exploratory Area

RED LAKE; PENN

11. County or Parish, State

EDDY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

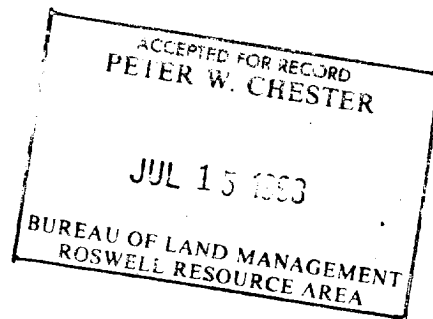
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other INT. CSG. CMT

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/9/98 DRLD 12 1/4" HOLE TO 2232', RAN 52 JTS.. 8 5/8" 24# ST&C  
CSG TO 2210', CMTD W/900 SX HAL-LITE + 6# NACL + 1/4# FLOCELE,  
TAILED W/200 SX CLASS C PREM PLUS + 2% CaCL, PLUG DOWN @  
11:00 A.M. 7/9/98, CIRC 165 SX TO SURF. WOC 18 HRS., TSTD  
CSG TO 1500# F/30 MINUTES--HELD OK.



14. I hereby certify that the foregoing is true and correct

Signed Rhonda Nelson Title PRODUCTION CLERK Date 7/10/98

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: