District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM, 87505

Printed name: D. R. HALL

DRILLING SUPERINTENDENT

Title:

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised October 18, 199 Instructions on bac Submit to Appropriate District O State Lease - 6 Copie Fee Lease - 5 Copie

<sup>1</sup> Operator name and Address									<sup>2</sup> OGRID Number		
Marathon Oil Company										14021	
P.O. Box 552										I Number	
Midland, TX 79702				30-0 15-29837							
Property Code			<sup>5</sup> Property Name						ь	Well No.	
	21541				DAVID CROCI		" STATE			X#3	
UL or lot no.	T Castian	Taunchin	TBanga	Trak Ida	<sup>7</sup> Surface Lo		Courts I in I	P. Grandle	I read at the leading	0	
	Section	Township	Range	Lot. Idn	Feet from the	1		Feet from the	East/West line	County	
K	27	18·S	28-E	J Pottom	<del>1650 -</del>		OUTH	Francisco Combo	WEST	EDDY	
*** 3.5	To Jan		<u> </u>				<del></del>	From Surfac			
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line Fo			East/West line	•	
N 27 18-		9 Proposed I	28-E		380		SOUTH 2260 10 Proposed		WEST EDDY		
	TDAVI	•		<c< td=""><td>18.60</td><td></td><td></td><td>10 Proposed i</td><td>001 2</td><td></td></c<>	18.60			10 Proposed i	001 2		
	IKAVI	IS UPPER PE	NNSYLVAN	IIAN )	( C 5/2						
11 Work Type Code		12	<sup>2</sup> Well Type Code		13 Cable/Ro	13 Cable/Rotary		se Type Code	<sup>15</sup> Ground Level Elevation		
nn nn			0		ROTARY		c		3558		
PB  16 Multiple		17	17 Proposed Depth		18 Formation		19 Contractor			20 Spud Date	
		:					Tupp guess "a"				
	NO		98 <b>4</b> 8 T\	Prope	u PEN osed Casing a	Nad Cerr	LIMBH	RSHARP #27	<u></u>	<del></del>	
Hole Size (		Casir			weight/foot Setting D				nt Estimated TOC		
		<del></del>	<del></del>	<del> </del>				<del>.</del>			
17-1/2"			3/8" 5/9"		18# 36#	455° 2821°		470 1205	1	SURFACE SURFACE	
8-3/4"			9-5/8"		26#	10_044'		1395 1_050	1 -	+/- 800'	
6 1/8"			O H							1,2 000	
<sup>22</sup> Describe the	proposed p	rogram. If this	s application	n is to DEEPF	EN or PLUG BAC	K give the d	ata on the	present productiv	ve zone and prop	osed new prod	
Describe the bio	wout preve	ention program	a, if any. ⊖s	se additional	sheets if necessar	y					
PROPOSE TO	O PLUG B	ACK AND HO	RIZONTAL	LY DRILL	TO AN ORTHOD	OX BHL I	N THE TE	RAVIS UPPER F	PENN.		

Title:

Approval Date:

RICT II SUPERVISOR

Expiration Date: