

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3619

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
486' FNL & 328' FEL of Section 8-T18S-R27E, Unit "A"

5. Lease Designation and Serial No.

NM-7713

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

Well Name and No.

West Red Lake Unit #79

8. API Well No.

20-015-30282

10. Field and Pool, or Exploratory Area

Red Lake; Q-GB-SA

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Completion</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-7-98 RU Wedge WL. Ran bond log from 2362' to surf. Perf'd w/ 1 SPF as follows: 1637, 49, 67, 82, 1812, 14, 18, 24, 68, 70, 98, 1907, 14, 21, 30, 48, 56, 62, 80, 86, 93, 98, 2012, 18, 23, 33, 40, 45, 50, 58, 60, for a total of 31 holes (.40" EHD).

Acidize San Andres perms 1637'-2060' w/ 2500 gals 15% NEFE, ISIP 1090#.

Frac'd perms 1637'-2060' w/ 90,000 gals slick wtr prepad + 90,000 gal linear gel water + 3000# 100 mesh sand, 70,000# 20/40 Brady sand and 9,000# CRC sand. ISIP 1160#, closure 1015#.

Ran 2-7/8" production tbg, SN set at 1961'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Tonja Rutelonis
(This space for Federal or State office use)

Tonja Rutelonis

Title Engineering Technician

Date 1/6/99

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representation to any matter within its jurisdiction.

*See Instruction on Reverse Side

