**Submit 3 Copies** to Appropriate
District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

200,000					
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION 2040 Pacheco		WELL API NO.		
DISTRICT II	Santa Fe NM	87505	5. Indicate Type of	015-30315	
P.O. Drawer DD, Artesia, NM 88210		11819202123	3. Indicate type (	STATE X	FEE 🗌
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6111819202122222	6. State Oil & Ga	s Lease No.	
	S AND REPORTS ON WE				
	ISALS TO DRILL OR TO DEEPEN DIR. USE "APPLICATION FOR PE 11) FOR SUCH PROPOSALS.)		7. Lease Name of Samue 1 Burns	Unit Agreement Na	me
1. Type of Well: OIL GAS WELL X WELL	OTHER		DHC No. 2207		
2. Name of Operator	OTHER		8. Well No.		
Marathon 011 Company			2		
3. Address of Operator P.O. Box 2490 Hobbs, NM 8824	0	· · · · · · · · · · · · · · · · · · ·	9. Pool name or V	Wildcat er Penn / Wolf	camp
4. Well Location Unit Letter E: 1876	Feet From The North	Line and 49	0 Feet From	n The West	t Line
Cint Zener					
Section 34		Range 28-E her DF, RKB, RT, GR, etc	NMPM	Eddy	County
	'/////	3531' KB 3542'			
11. Check Appr	opriate Box to Indicate	Nature of Notice,	Report, or C	Other Data	
NOTICE OF INT	SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASIN	G [
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABANI	DONMENT [
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB		
OTHER:		OTHER: Downhole	Commingle		<u>X</u>
<ol> <li>Describe Proposed or Completed Operati work) SEE RULE 1103.</li> </ol>	ons (Clearly state all pertinent de	etails, and give pertinent da	tes, including estim	ated date of starting	s any proposed
3/9 MIRU pulling unit. P CIBP at 9625'. Knock 3/11 Chase plug to 9788'.			_	w/sandline dr	ill. Tag
3/14 Fished sandline and	bailer.				
3/15 RIH w/dc's. Tag plug NU wellhead.	at 9880'. POOH, lay do	wn collars & bit. R	IH w/2 7/8" t	bg. ND BOP and	d set TAC.
3/16 RIH w/pump & rods. L	oad & test, OK. RD pull	ing unit.			
		land and Nation		·	
I hereby certify that the information above is true	•			2	(17/00
SIGNATURE AND WELL	T	TILE <u>Records Process</u>	<u>or</u>		/17/99
TYPE OR PRINT NAME Kelly Cook				TELEPHONE NO.	393-7106
(This space for State Use)					
APPROVED BY SUPERVISOR, E	DISTRICT II T	mle		DATE	-23-99