DISTRICT I P.O. Box 1980, Bobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 86211-0719

DISTRICT III 1000 Rio Brazos Rd., Axtec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

DISTRICT IV P.O. Box 2088, Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | WELL LO | CATION | AND ACREA | AGE DEDICATION | ON PLAT | | | |
|--|---------------|------------|--------------------------------------|-------------------------|---------------|------------------|--|----------------------------|--|--|
| API Number | | | | Pool Code Pool Name | | | | | | |
| | | | | | | | ke Morrow, I | East | | |
| Property Code | | | Property Name MESQUITE "34" FEDERAL | | | | | | Well Number | |
| OGRID No. | | | Operator Name | | | | | Elevation | | |
| 010179 |) | | | HARVEY E. YATES COMPANY | | | | 3762 | | |
| Surface Location | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| L | 34 | 17 S | 31 E | | 1980 | SOUTH | 660 | WEST | EDDY | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| Dedicated Acres | Joint o | r Infill (| Consolidation (| ode Or | der No. | 1 | | | | |
| 320 | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | |
| 3757.5' 660'+• | 3762.3' | & | 07003 1 & Hudson | | | | I hereby certificant that we was supervisors as formal and the contained herein best of my know herein best of the certificant herein best of the ce | | adent TON Ton shown I notes of under my true and | |
| 3757.8' | 3763.0' | Maralo | | | | | Centraine N | 3289 Sulph m. 98-12-307 | JLP 5-16-98 768 N. 3239 | |

