

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-30367

5. Indicate Type of Lease

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Marathon Oil Company

3. Address of Operator

P.O. Box 552 Midland, TX 79702

8. Well No.

2

9. Pool name or Wildcat

TRAVIS-UPPER PENN

4. Well Location

Unit Letter L : 2010 Feet From The SOUTH Line and 990 Feet From The WEST Line

Section

26

Township

18-S

Range

28-E

NMPM

EDDY

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

31,514 G.L.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

ORIGINAL C-101 DATED 8/6/98 INCORRECTLY STATED THE FOOTAGE FROM THE WEST LINE
AS 330'. THE CORRECT DISTANCE FROM THE WEST LINE IS 990'.

Post ID-3
10-9-98
amend stg

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

R. J. Longmire

TITLE DRILLING SUPERINTENDENT

DATE 9/28/98

TYPE OR PRINT NAME R. J. LONGMIRE

TELEPHONE NO. 915/687-8356

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY

TITLE

DATE

9-30-98

CONDITIONS OF APPROVAL, IF ANY: