## Form C-103 State of New Mexico Submit 3 Copies Revised 1-1-89 to Appropriate District Office Energy, Minerals and Natural Resources Deparament WELL API NO DISTRICT OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 30-015-30389 P.O. Box 2088 5. Indicate Type of Lease DISTRICT II P.O. Drawer DD, Artesia, NM 88210 FEE Santa Fe. New Mexico 87504-2088 STATE 🛛 6. State Oil & Gas Lease No. DISTRICT III 1000 rio Brazos Rd, Aztec, NM 87410 **SUNDRY NOTICES AND REPORTS ON WELLS** 7. Lease Name or Unit Agreement Name Logan 2 State (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well ⊠ Well ☐ Gas Other 8. Well No. 2. Name of Operator **DEVON ENERGY CORPORATION (NEVADA)** 9. Pool name or Wildcat 3. Address of Operator 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 Red Lake (Q-GB-SA) 4 Well Location Line and 1750 Feet From The West Unit Letter C:380 Feet From The North **NMPM** County Township 18S Range 27E

Check Appropriate Box To Indicate N	Nature Of Notice, Report, Or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON CHANGE PLANS CHANGE PLANS OTHER: Amend APD (TD and pool)	REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB OTHER:
to D. J. D. J. C	tinget dates including astimated date of starting any proposed work) SFF RULF 1103

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

The original Application for Permit to Drill, Form C-101, was approved on 8/31/98 with a proposed depth of 3400' in the Red Lake (Q-GB-SA) pool. Devon Energy Corporation (Nevada) requests to amend the depth to 4000' and include

the NE Red Lake (Glorieta-Yeso) pool.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

| SULP Lute | TITLE ENGINEERING TECHNICIAN | DATE 2/9/99 |

TYPE OR PRINT NAME | Tonja Rutelonis | TELEPHONE NO. (405) 235-3611

(This space for State use) | ORIGINAL SIGNED BY TIM W. GUM | DISTRICT II SUPERVISOR | TITLE | DATE 2 2 2 2 2 7 5 |

Conditions of approval, if any: