## Submit 3 Copies to Appropriate District Office

## State of New Mexico Emergy, Minerals and Natural Resources Department

| ] | Form   | C-   | 10 |
|---|--------|------|----|
| F | Revise | d 1- | 1- |

| Form C-103     |
|----------------|
| Revised 1-1-89 |

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM | 88240 |  |
|--|-------|--|
| DISTRICT II                            |       |  |

**OIL CONSERVATION DIVISION** P.O. Box 2088

WELL API NO. 30-015-30406 5. Indicate Type of Lease

3141576

| 1.0. Diawa DD, Alicsia, NW 00210  | Santa Fe, New Mexic  | o 87504-2088   | STATE STATE  |
|---|--|--|--|
| DISTRICT III<br>1000 rio Brazos Rd, Aztec, NM   |  | co 87504-2088  | 6. State Oil & Gas Lease No.   |
| (DO NOT USE THIS FORM FOR PROPOSAL<br>DIFFERENT RESERVOIR.  | USE "APPLICATION FOR PER   | LES OF PECE TO A   | 7. Lease Name or Unit Agreement Name<br>Logan 2 State  |
| 1. Type of Well    Gas   Coll   Coll | OR SUCH PROPOSALS.)  | 1505.82 ST 81.29.129.129.129.129.129.129.129.129.129   |  |
| 2. Name of Operator   ✓ DEVON ENERGY CORPORATION (NEVA  | DA)  |  | 8. Well No.  |
| 3. Address of Operator 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611  |  |  | 9. Pool name or Wildcat Red Lake(Q-GB-SA)&Glor-Yeso  |
| 4 Well Location Unit Letter <u>C</u> :990 Feet From The North   |  | 1 4750   |  |
| Oint Letter C.330 Feet From The North   |  | Line and 1750 Feet   | From The West Line   |
|   | Range 27E<br>10. Elevation (Show whether DF,<br>KB 3598'; GL 3589'; DF 3597'   | NMPM RKB, RT, GR, etc.)  | Eddy County  |
| Check Appropriate   | Box To Indicate Nature   | Of Notice, Report, Or Ot   | ther Data  |
| NOTICE OF INTENTIO  | N TO:  | SUBSEQUE   | ENT REPORT OF:   |
| =   | E PLANS COMM   | EDIAL WORK MENCE DRILLING OPNS. NG TEST AND CEMENT JOB ER: Recompletion  | ALTERING CASING  |
| 13. Describe Proposed or Completed Operations (Clearly state all p  | i i  |  |  |
| Devon Energy Corporation (Nevada) re w/ tbg. PU CIBP & TIH on tbg, set CIB @ 2812', 2814', 2816', 2818', 2826', 282 2934', 2940', 2944' for a total of 20 hole ISIP 817#. Frac'd Lower San Andres per 2000# 100 mesh sd + 25,000# 20/40 Br. Andres perfs 2072', 2074', 2148', 2159', 2382', 2418', 2428', 2438', 2450'. Acidi Frac'd San Andres perfs 2072'-2450' w/ + 44,000# 20/40 Brady sd + 14,000# 20 retrieved RBP. Ran 2-7/8" tbg & set SN the CIBP will be drilled out and product Administrative Order DHC-2635).  | completed as follows: BP @ 3100'. Pull to 29 28', 2830', 2832', 2840', es. Acidized Lower Sar erfs 2812'-2944' w/ 30,0 ady sd + 11,000# 20/40 2208', 2212', 2216', 22 zed San Andres perfs 2 40,000 gal slick water 6/40 CRC sd, ISIP 1118 N @ 2928'. Ran pumping tion from the Yeso and | TOH w/ rods & pump. 150'. Tested CIBP to 10. 2842', 2850', 2860', 2860', 2860 and Andres perfs 2812'-29000 gal slick water prep. 1000 CRC sd, ISIP 1056#. 120', 2222', 2264', 2266', 22072'-2450' w/ 2000 gal prepad + 60,000 gal ling st, force closure @ 100 mg equipment & put we San Andres downhole | ND wellhead. NU BOP. TOH 2000 psi. Perf'd Lower San Andres 265', 2875', 2890', 2929', 2932', 2944' w/ 2000 gal 15% NE-FE acid, 2010 pad + 37,000 gal linear gel wtr + Set RBP @ 2600'. Perf'd San 2, 2276', 2322', 2362', 2364', 115% NE-FE acid, ISIP 1052#. Rear gel wtr + 3000# 100 mesh sd 6#. Flowed well down & 210 production. At a later date, |
| I hereby certify that the information above is true and comp  | lete to the best of my knowledge an  | nd belief.   | <del></del>  |
| SIGNATURE This taletom  | TITLE ENGIN  | IEERING TECHNICIAN   | _ DATE 4/5/00  |
| TYPE OR PRINT NAME Tonja Rutelonis  |  |  | TELEPHONE NO. (405) 235-3611   |

TITLE

(This space for State use)

Sim W. Gung 6A

SUPERVISOR, DISTRICT II

MAY 1 6 2000 DATE\_

Approved by Conditions of approval, if any: