(June 1990) DEPARTMEN	LAND MANAGEMENT Oil C	E the set of the set		
Do not use this form for proposals to drill o	S AND REPORTS ON WELLS N.W. DIV or to deepen or reentry to a differed seven Gra DR PERMIT—" for such proposals Artesia. N	-Distea Designation and Serial No. 200 AVANUS M 88240, Allottee or Tribe Name		
SUBMIT	7. If Unit or CA, Agreement Designation			
1. Type of Well Gas Oil Gas Well Other 2. Name of Operator DEVON ENERGY PRODUCTION COMP. 3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1100, O 4. Location of Well (Footage. Sec., T., R., M., or Survey 1850' FSL & 330' FEL, Sec 4-18S-27E, Lot	 8. Well Name and No. Windfohr 4 Federal #2 9. API Well No. 30-015-30411 10. Field and Pool, or Exploratory Area Red Lake(Q-GB-SA) & Red Lake; Glorieta-Yeso 11. County or Parish, State 			
	s) TO INDICATE NATURE OF NOTICE, REI			
	TYPE OF ACTION			
 Notice of Intent Subsequent Report Final Abandonment Notice 	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Downhole Commingled	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well		
subsurface locations and measured and true vertical depth	3690'. TOOH w/tub & bailer. TIH w/SN, tub 5 Gas 516 Water	b, pump & rods. Hung well on proc		
51300 Red Lake (Q-GB-SA) Oil 72%	Gas 50%	FOR RECORD		

51120 Red Lake; Glorieta-Yeso Oil 28% Gas 50%



Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

RECEIVED

3001 001 - 6 WW 6- 130 1002

BORNEL OF BORNEL

DISTRICT I		State of	New Mexico			rm C-102		
P.O. Box 1980, Hobbs, NM 88240		Energy, Minerals and Nat	Energy, Minerals and Natural Resources Department		Revised Februar Instructio	y 10, 1994 n on back		
DISTRICT II				Submit	to Appropriate Dist			
P.O. Drawer DD, Artesia, NM					State Lease - Fee Lease -			
OIL CONSERVATION DIVISION								
DISTRICT III 1000 Rio Brazos Rd., Artec, 1	NM 87410	P.O. Box						
		Santa Fe, New Me	1100 07504-2000		AMENDED	REPORT		
	WELL LO	CATION AND ACI	REAGE DEDICATION	ON PLAT		i		
API Number		Pool Code	r (r r r / r)	A Pool Name	γ_{i} []	1		
30-015-	30411 151300	+ 51120 K	for Lake W-1	10-5A) + (ploneta-	teso		
Property Code		Property Name WINDFOHR "4" FEDERAL			Well Number			
23:118					2			
OGRID No.		Operator Name		Elevation 75.70'				
6137		DEVON ENERGY			3578'.			
		Surface 1				<u></u>		
UL or lot No. Section	Township Range	Lot Idn Feet from t	,	Feet from the	East/West line	County		
LOT 13 4	18 S 27 E	1850	SOUTH	330	EAST	EDDY		
	Bottom	Hole Location If D	ifferent From Surf	ace				
UL or lot No. Section	Township Range	Lot Idn Feet from t	he North/South line	Feet from the	East/West line	County		
						-		
Dedicated Acres Joint	or Infill Consolidation	Code Order No.	ll			I		
	WILL BE ASSIGNED	TO THIS COMPLETION	N UNTIL ALL INTER	FOTO HAVE DE	EN CONSOLIDA	TED		
NU ALLUWABLE		IDARD UNIT HAS BE			En CONSULIDA	1160		
	·····	T	·····					
	, 		1	OPERATO	R CERTIFICAT	ION		
	•		1	I hereby	certify the the inj	formation		
	1		1	contained herein best of my know	is true and comple ledge and belief.	ste to the		
			1					
	1		1	le_	O AA			
LOT 8	LOT 7	LOT 6	LOT 5	1 <u>21</u>	Dulhoss	-Her		
	+		+	Signature		~		
	1			F.L. Bi	ittross, Jr	•		
	1		l					
	1			Title	<u>et Engineer</u>			
	1		I	8/25/98	3			
	1		1	Date				
LOT 9	LOT 10	LOT 11	LOT 12	SURVEYO	R CERTIFICAT	ION		
			LOT 13	7				
	1		V / 7 7 /		that the well locati s plotted from field			
	1		3574.6' 3572	actual surveys	made by me or	under my		
	1			11	i that the same is best of my belief			
	1		330 0	J †− .				
	1		3570.6 3565	Augi	1998			
LOT 16	LOT 15	LOT 14	$V_L V_N$	Signature S	EN L. JONES			
			;	9 Date Superve Signature & Professional	du MErgen			
	1				NON.			
		- -	850'	13 Patri	JUNE	r = 1		
				1 NEWO	No. 8297			
				Certificate Mg	GOTY LAN	7977		
		LOT 19	107.20		ESSIDIANT LADORes			
LOT 17	LOT 18		LOT 20	BA	SIN SURVEY S			

EXHIBIT # 2



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