DISTRICT I P.O. Box 1980, Hobbe, NM 88241-1980

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT IV

DISTRICT III

P.O. BOX 2088, SANTA FE, N.M. 87504-2058

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number        |         | Pool Code                          |        |          | Pool Name       |                  |               |                    |        |  |
|-------------------|---------|------------------------------------|--------|----------|-----------------|------------------|---------------|--------------------|--------|--|
|                   |         |                                    |        |          | 111             | inois Camp No    | orth, Morrow  | ,                  |        |  |
| Property (        | Code    | Property Name FREEDMAN             |        |          |                 |                  | Well Num      | Well Number        |        |  |
| ogrid No<br>140∠1 | 0.      | Operator Name MARATHON OIL COMPANY |        |          |                 |                  | 1             | Elevation<br>3606' |        |  |
|                   |         |                                    |        |          | Surface Loc     | ation            |               |                    |        |  |
| L or lot No.      | Section | Township                           | Range  | Lot Idn  | Feet from the   | North/South line | Feet from the | East/West line     | County |  |
| 0                 | 22      | 18 5                               | 28 E   |          | 750             | NORTH-           | 1860          | WEST               | HDDY   |  |
|                   |         | <del></del>                        | Bottom | Hole Loc | eation If Diffe | erent From Sur   | face          |                    | ·      |  |

| ſ | UL or iot No.   | Section | Township      | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---|-----------------|---------|---------------|---------------|---------|---------------|------------------|---------------|----------------|----------|
| 1 |                 |         |               |               |         |               |                  |               |                | -        |
|   |                 |         |               |               |         | <u> </u>      |                  |               |                | <u> </u> |
|   | Dedicated Acres | Joint o | r Infill   Co | nsolidation C | ode ()  | rder No.      |                  |               |                |          |
|   | 320 - N/2       |         |               |               | ļ       |               |                  |               |                |          |
| i |                 | İ       |               |               | i       |               |                  |               |                |          |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|       |       | 1660' | 7 7 | OPERATOR CERTIFICATION   |
|-------|-------|-------|-----|--|
| , –   | - 592 | 1600  |     | I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.   |
| 1860' | 4.    |       |     | Walter J- Signature  |
|       |       |       | 163 |  |
|       |       |       |     | Title 9/28/98 Date   |
|       |       |       |     | SURVEYOR CERTIFICATION   |
|       |       |       |     | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervisor, and that the same is true and correct to the best of my belief. |
|       |       |       |     | AUGUST 31, 1998  Date Surveyed CDG  Signature & Scaling  |
|       |       |       |     | Professional Surveyor,  - Dan & Dom 9/1/98   |
|       |       |       |     | 98-11-119 E  Certificate No. RONALD J. FIDSON 5139   |
|       |       |       |     | GARY EUSON 12641   |