		ND MANAGEMENT	ARTESIA, NM 86210-2834	5.LEASE DI LC-06178	ESIGNATION AND SEP	AIAL NO.	
APPLICATION FOR PERMIT TO DRILL OR DEEPEN				6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
				NA			
<b>–</b> –				7.UNIT AGREEMENT NAME			
b. TYPE OF WELL:	WELL Other		MULTIPLE ZONE	A FARM OR	LEASE NAME, WELL	NO.	
2 NAME OF OPERATOR DEVON ENERGY CORPORATION (NEVADA) ///?7				Windfohr 4 Federal #3 2 3 7/8			
		ORATION (NEVADA)	(15/	9.API WELL 30-015-	-		
3. ADDRESS AND TELEPHONE NO. 20 N. BROADWAY, SUITE 1500, OKC, OK 73102 (405) 552-4511				30-015- 30468			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*				Red Lake; Q-GB-SA C 2 AC			
At surface 2199' FSL & 2278' FEL, Lot "14"				11.SEC.,T.,R.,M.,OR BLOCK AND SURVEY OR AREA			
		•		Section 4-	T18S-27E		
At top proposed pro	od. zone (SAME)	NITJ					
14 DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*				12. COUNTY OR PARISH 13. STATE Eddy County New		13. STATE	
Approximately / mil	es southeast of Artesia, NM			Budy co	Juncy	Mexico	
15. DISTANCE FROM PROPOSED 16. NO. OF ACRES IN LEASE				_L	17.NO. OF ACRE TO THIS WEL		
LOCATION TO NEARE PROPERTY OR LEASE	A1001	160			40		
(Also to rearest drig, unit line if any) 18. DISTANCE FROM PROPOSED LOCATION*		19. PROPOSED DEPTH			20.ROTARY OR C	ABLE TOOLS*	
TO NEAREST WELL,	DRILLING, COMPLETED,	3400'			Rotary		
OR APPLIED FOR, O				22. A	PPROX. DATE WORK	WILL START*	
GR 3588'				Nove	mber 1, 1998		
23.		PROPOSED CASING AND					
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT		
17 1/2"	14"	Conductor	40'			Redimix	
12 1/4"	8 5/8", J-55	24 ppf			350 sx Lite + 200 sx Class C 250 sx Lite + 350 sx Class C		
7 7/8"	5 1/2", J-55	15.5 ppf	3400'		250 sx Lite + 350	SX CIASS C	
	culated to surface on all casing strip						

Surface Use and Operating Plan Exhibit #1 - Blowout Prevention Equipment/ **Choke Manifold** Exhibit #2 - Location and Elevation Plat

Exhibit #3 - Planned Access Roads

Exhibit #4 - Wells Within a One Mile Radius

operations conducted on the leased land or portion thereof, as described above.

DATE

Bond Coverage: Nationwide BLM Bond File No.: CO-1104

Exhibit #4 - Wells Within a One Mile Radius Exhibit #5 - Production Facilities Plan Exhibit #6 - Rotary Rig Layout Exhibit #7 - Casing Design Parameters and Factors Exhibit #8 - H<sub>2</sub>S Operating Plan IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new prodotive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical direction program, if any.

24.

SIGNED

E. L. BUTTROSS, JR. TITLE DISTRICT ENGINEER

PostID-1 11-6-98

\*(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

Assistant Field Office Manager. Acting Lands and Minerals

APPROVED BY (ORIG. SGD.) ARMANDO A. LOPEZ

TITLE

007 2.6 1998 DATE

2526272829

See Instructions On Reverse Side