

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

811 S. 1st St
Artesia, NM

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

C15F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
OXY USA INC. 16696

3a. Address P.O. BOX 50250
MIDLAND, TX 79710-0250 3b. Phone No. (include area code)
915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990 FSL 1650 FWL SESW(W) Sec 9 T18S R29E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

OXY Bobcat Federal #1

9. API Well No.

30-015-30573

10. Field and Pool, or Exploratory Area

Turkey Track Morrow, North

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Set Casing & Cement</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DRILL 7-7/8" HOLE TO TD @ 11200', 5/9/99, PUMP SWEEP & CHC. RIH W/ OPEN HOLE LOGS, POOH. RIH W/ 4-1/2" 11.6# N80 CSG & SET @ 11200'. M&P 775sx SUPER C MODIFIED W/ 61/15/11-C/POZ/SILICA W/ .6% FL-25 + .6% FL-52 + 8#/sx GILSONITE FOLLOWED BY 75sx CL C CMT W/ FL-25, DISP W/ FW, PLUG DOWN @ 0930hrs MDT 5/12/99. BLM NOTIFIED BUT DID NOT WITNESS. ND BOP, SET SLIPS, CUT OFF CSG, NUWH & JET STEEL PITS, REL RIG @ 1530hrs MDT 5/12/99. SI WOCU.

RECEIVED FOR RECORD
(ORIG. SGD.) DAVID R. GLASS
JUN 07 1999

JUN 1999
RECEIVED
OCD - ARTESIA

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DAVID STEWART

Title

REGULATORY ANALYST

Signature

David Stewart

Date

5/28/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

