| Form (| C-103 |
|---------|-------|
| Revised | 1-1-8 |

| Submit 3 Copies to Appropriate | State of New Mexico Energy, Minerals and Natural Resources Department | Form C-103 Revised 1-1-89 | | | |
|---|---|---|--|--|--|
| District Office DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 rio Brazos Rd, Aztec, NM | OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | WELL API NO. 30-015-30585 5. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No. | | | |
| (DO NOT USE THIS I | JNDRY NOTICES AND REPORTS ON WELLS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A FERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name STATE "BW" COM. | | | |
| 3. Address of Operator | CORPORATION (NEVADA) | 8. Well No. 5 (3502) 9. Pool name or Wildcat | | | |
| 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 Travis (Upper Penn) 59860 4 Well Location Unit Letter : 1654 Feet From The SOUTH Line and 330 Feet From The EAST Line Section 27 Township 18S Range 28E NMPM EDDY County Section 27 Township 18S Range 28E NMPM EDDY County | | | | | |
| PERFORM REMEDIAL WOR | K PLUG AND ABANDON REMEDIAL WORK | JENT REPORT OF: | | | |
| PULL OR ALTER CASING OTHER: 13. Describe Proposed or Completed | CHANGE PLANS COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB OTHER: APD extension I Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting | | | | |
| The Application for Permit to Drill the State "BW" Com. #5 was approved 03-02-1999. | | | | | |
| At this time Dev | von Energy Corporation (Nevada) requests an extension | on of one year to drill RECEIVED RECEIVE RECEIVE RECEIVE RECEIVE RECEIVE RECEIVE RECEIVE RECEIVE | | | |
| I hereby certify that the informa | tion above is true and complete to the best of my knowledge and belief. | | | | |

| SIGNATURE Cando | ice R. Graham | TITLE ENGINEERING TECHNICIAN | DATE March 22, 2000 |
|---|-------------------|------------------------------|------------------------------|
| TYPE OR PRINT NAME | Candace R. Graham | | TELEPHONE NO. (405) 235-3611 |
| (This space for State use) | Sim W. Shins | SUPERVISOR, DISTRICT I | |
| Approved by Conditions of approval, if any: | 7761 | TITLE | DATE 4-3-0C |