District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION 2040 South Pacheco

State of New Mexico
Energy, Minerals & Natural Resources Department

| • |                |
|---|----------------|
|   | AMENDED REPORT |

| 00 Rio Brazos            | Rd., Aztec, N          | M 87410              |   | Santa                            | Fe, NM 87               | 505                             |                  | -   | A                     | MENDED REPORT                      |  |  |
|--------------------------|------------------------|----------------------|---|----------------------------------|-------------------------|---------------------------------|------------------|---|-----------------------|------------------------------------|--|--|
| strict IV                |                        | N 7 05505            |   |                                  |                         |                                 |                  |   | ^                     | WENDED REI OR                      |  |  |
| 40 South Pach            | eco, Santa Fe,         | NM 87505<br>ATTECT T | OR ATT  | OWARI                            | E AND AU                | THORIZ                          | ZATIO            | N TO TRA  | NSPORT                | •                                  |  |  |
|                          | KE                     | QUESTI               | OK ALL  |                                  | LANDING                 | mora                            | 21110            |   |                       |                                    |  |  |
|                          |                        | 1.0                  |   | and Address I                    |                         |                                 |                  |   | <sup>2</sup> OGRID Nu | mber                               |  |  |
|                          |                        | 10                   | _   | and Address L                    |                         |                                 | 1                |   | 16696                 |                                    |  |  |
| OXY USA INC.             |                        |                      |   |                                  |                         | 3                               |                  |   |                       | Reason for Filing Code             |  |  |
|                          |                        | 1.0                  | P.O. BOX<br>IDLAND, TX                        |                                  |                         |                                 | ĺ                |   | NW                    |                                    |  |  |
|                          |                        |                      | IDLAND, IA                                    | 77710-0230                       | <sup>5</sup> Pool Nan   | ne                              | L                |   |                       | 6 Pool Code                        |  |  |
| API Number               |                        |                      |   |                                  |                         | TRACK MORROW, NORTH             |                  |   |                       | 86500                              |  |  |
| 50 015 50507             |                        |                      |   |                                  |                         | <sup>8</sup> Property Name      |                  |   |                       | 9 Well Number                      |  |  |
| ' Property Code 24355 OX |                        |                      |   |                                  | • •                     | XY PUMA FEDERAL                 |                  |   |                       | 1                                  |  |  |
| 10                       |                        |                      |   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
| . 10 (                   | Surface L              | ocation              |   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
|                          |                        |                      |   |                                  |                         |                                 |                  |   | L vo a mar a l'       | ne County                          |  |  |
| Ul or lot no.            | Section                | Township             | Range   | Lot.Idn                          | Feet from the North     |                                 | uth Line         | Feet from the                                       | East/West lin         | l                                  |  |  |
| F                        | 22                     | 18S                  | 29E   |                                  | 1650                    | NORTH                           |                  | 1980  | WEST                  | EDDY                               |  |  |
| 11 7                     |                        | <u> </u>             | <u>                                      </u> |                                  |                         |                                 |                  |   |                       |                                    |  |  |
| 11 ]                     | Bottom H               | ole Locat            | 1011  |                                  |                         |                                 |                  |   |                       |                                    |  |  |
|                          |                        |                      | <del>,</del>                                  | <del></del>                      |                         | - 1 10 10 I                     | 41 1/            | Feet from the                                       | East/West lin         | e County                           |  |  |
| L or lot no.             | Section                | Township             | ip Range Lot Idn                              |                                  | Feet from the           | North/South line                |                  | reet from the                                       | East/West mie         | County                             |  |  |
|                          |                        |                      |   |                                  |                         |                                 |                  |   | <u> </u>              | <sup>7</sup> C-129 Expiration Date |  |  |
| 12 Lse Code              | <sup>13</sup> Producin | g Method Code        |   | onnection Date                   | <sup>15</sup> C-129 Per | mit Number                      | 1                | C-129 Effective I                                   | Pate                  | C-129 Expiration Date              |  |  |
| F                        |                        | F                    |   | 7/1/99                           |                         |                                 | 1                |   |                       |                                    |  |  |
|                          | <u> </u>               |                      |   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
| II. Oil a                | nd Gas T               | ransporte            | rs  |                                  |                         |                                 |                  |   |                       |                                    |  |  |
|                          |                        |                      |   |                                  | 10                      |                                 | 21.0.0           |   | 22 DOD III CTU        | Location                           |  |  |
| 18 Transpo               |                        | 19 T                 | ransporter Na                                 | me                               | ~ P                     | POD 21 O/G                      |                  | <sup>22</sup> POD ULSTR Location<br>and Description |                       |                                    |  |  |
|                          | OGRID                  |                      |   | and Address NAVAJO REFINING INC. |                         |                                 | 2823674 O        |   |                       | -                                  |  |  |
| 15694                    |                        | NAVA                 | JO KELIMIN                                    | J INC.                           | 202                     | <b>,</b> 0, 4                   |                  |   |                       | _                                  |  |  |
|                          |                        | P                    | O. BOX 159                                    |                                  | 1878                    |                                 |                  |   | $\sqrt{3}-123$        | 45                                 |  |  |
|                          |                        |                      | TESIA, NM 8                                   |                                  |                         |                                 |                  | - /3°.  | ) **                  |                                    |  |  |
|                          |                        |                      | VE ENERGY                                     | 282                              | 2823675 G               |                                 |                  | 7 %   |                       |                                    |  |  |
|                          |                        |                      | S. FOURTH                                     | ST.                              |                         |                                 |                  | SEP 1000 6\   |                       |                                    |  |  |
|                          |                        |                      | ARTESIA, NM 88210                             |                                  |                         |                                 |                  | SEP 1039 OCD - ARTESIA                              |                       |                                    |  |  |
|                          |                        |                      |   |                                  |                         |                                 |                  |   | OCD - ARTESIA 3       |                                    |  |  |
|                          |                        |                      |   |                                  |                         |                                 |                  | N.  | mit,                  | SIA &                              |  |  |
|                          |                        |                      |   |                                  |                         |                                 |                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               |                       | XX/                                |  |  |
|                          |                        |                      | N   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
|                          |                        |                      |   |                                  |                         |                                 | 5059181 Training |   |                       |                                    |  |  |
|                          |                        |                      |   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
|                          |                        |                      |   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
| [V. Proc                 | iuced Wa               | ter                  |   |                                  |                         |                                 |                  |   | 01.                   | +A A                               |  |  |
|                          |                        |                      |   |                                  |                         |                                 |                  |   | POST -                | TD-2<br>1-99                       |  |  |
| - 1                      | POD .                  |                      |   |                                  | <sup>24</sup> POD       | ULSTR Loc                       | ation and I      | Description   | 9-12                  | 7 - 99                             |  |  |
| 2                        | 823676                 |                      |   |                                  |                         |                                 |                  |   | con                   | ^ρ                                 |  |  |
|                          |                        | · D.                 |   |                                  |                         |                                 |                  |   |                       | ,                                  |  |  |
| V. Well                  | Complet                | ion Data             |   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
|                          |                        |                      |   |                                  | - <del> </del>          | 28 70                           | name.            | 29 Danfor   | otlone                | 30 DHC, DC,MC                      |  |  |
| 25 Spud Date             |                        | 26 ]                 | <sup>26</sup> Ready Date<br>7/1/99            |                                  | <sup>27</sup> TD        |                                 | 1                | <sup>30</sup> Perforations <sup>30</sup> DHC, DC,MO |                       |                                    |  |  |
| 5.                       | /14/99                 |                      | 7/1/99  |                                  | 11400                   |                                 |                  |   |                       |                                    |  |  |
| 31 Hole Size             |                        |                      | 32  | g Size                           |                         |                                 |                  |   |                       |                                    |  |  |
| 17-1/2"                  |                        |                      | 13-3/8"                                       |                                  |                         | 390'                            |                  | 1010sx  |                       |                                    |  |  |
| 11"                      |                        |                      | 1   |                                  | 3220'                   |                                 |                  | 1775sx  |                       |                                    |  |  |
| 7-7/8"                   |                        | -                    |   | 4-1/2"                           |                         |                                 | 11400'           | 675sx   |                       | 675sx                              |  |  |
| <u></u>                  |                        |                      |   |                                  | 11010'                  |                                 |                  |   |                       |                                    |  |  |
|                          | 11 / C · F             | 4 -                  |   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
| VI. We                   | ll Test Da             | ata                  |   |                                  |                         |                                 |                  |   |                       |                                    |  |  |
|                          |                        |                      |   |                                  |                         | 20                              |                  | 30 emi:   | Dungar                | 40 Csg. Pressure                   |  |  |
|                          | 36 Date New Oil 36 G   |                      |   |                                  | est Date                | <sup>38</sup> Test Length<br>24 |                  | <sup>39</sup> Tbg. Pressure<br>900                  |                       | Cag. Fressure                      |  |  |
| L                        | /5/99                  |                      | /1/99   |                                  | 31/99                   | 4 G                             |                  | 1   | AOF                   | 46 Test Method                     |  |  |
| 41 Ch                    | oke Size               | 1 '                  | <sup>2</sup> Oil                              |                                  | Water                   | (                               |                  | •   | 30r<br>360            | rest Method                        |  |  |

## <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge OIL CONSERVATION DIVISION and belief. ORIGINAL SIGNED BY TIM W. GUM Approved by: Signature: DISTRICT II SUPERVISOR Title: DAVID STEWART Printed name: Approval Date: Title: REGULATORY ANALYST Phone: 915-685-5717 Date: 9/2/99

4 If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date