

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

~~30-025-30227~~ ⁰¹⁵ 30-015-30655

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator

SDX Resources, Inc.

Well No.

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Address of Operator

PO Box 5061, Midland, TX 79704

Pool name or Wildcat

Artesia, QN-GB-SA

Well Location

Unit Letter F 1493 Feet From The North Line and 1716 Feet From The West Line

Section 21 Township 18S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3588' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/11/99 TIH to 2530'. Circ hole w/mud laden fluid & spot 25 sx plug 2530' - 2161'. TOH & spot 50 sx plug from 740'. Notified NMOC in Artesia. Tagged top of plug @ 150'. Set 10 sx surface plug & install surface marker.

5/14/99 Remove anchors, level pits and clean location. P&A complete.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech.

DATE 05-18-99

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

Phil Hankins

TITLE Field Rep I

DATE 11-9-99

CONDITIONS OF APPROVAL, IF ANY: