

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Cons. Division
811 S. 1st Street
Alameda, NM 88210-2834

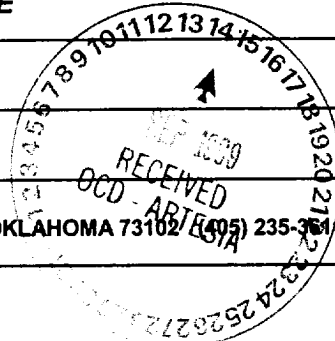
FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)
3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102-4505 235-3641
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
646' FNL & 861' FEL of Section 8-18S-27E, Unit "A"



Well Designation and Serial No.
NM-7713
6. If Indian, Allottee or Tribe Name
NA
7. If Unit or CA, Agreement Designation
U.A. #71064X
8. Well Name and No.
West Red Lake Unit #81
9. API Well No.
30-015-30666
10. Field and Pool, or Exploratory Area
Red Lake; Q-GB-SA
11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Completion</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

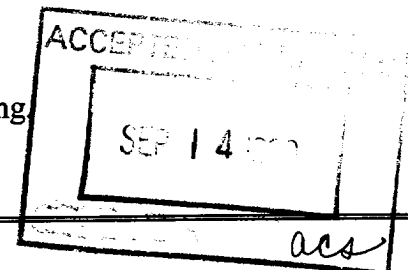
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

~~10-2-88~~ RU Baker Atlas. Ran bond log from 2252' to 50'. Perf'd San Andres w/ 1 SPF as follows: 1786', 92', 94', 96', 1800', 28', 36', 45', 74', 83', 88', 97', 99', & 1905', for a total of 14 holes (.40" EHD).

Acidize San Andres perfs 1786'-1905' w/ 1500 gals 15% NEFE, ISIP 1318#.

Frac'd San Andres perfs 1786'-1905' w/ 16,500 gal Spectra Frac G 3000 gelled wtr w/ 45,000 # 20/40 sand, 12,500# CR4000. ISIP 1460#.

Ran 2-7/8" production tbg, SN set at 1793'. Ran pump and rods. Began pump testing



14. I hereby certify that the foregoing is true and correct

Signed Tonja Rutelonis
(This space for Federal or State office use)

Tonja Rutelonis
Title Engineering Technician

Date 9/8/99

Approved by _____
Conditions of approval, if any:

Title _____ Date _____