District I

PO Box 1980, Hobbs, NM 88241-1980

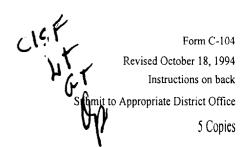
District II

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico

Energy, Minerals & Natural Resources Departme..

OIL CONSERVATION DIVISION



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|--|-------------------|-----------------|--------------------------------|------------------------------|-------------------|--------------------------|-------------------------|------------------------------|-------------------|--|------------------------------------|--------------------------|--|-------|--|
| District III | | | | 2040 South Pacheco | | | | | | | | 1 | 5 Cc | pies | |
| 1000 Rio Braz | zos Rd., Az | tec, NM 87 | 7410 | Santa Fe, NM 87505 | | | | | | | , | | | | |
| District IV | | | | | | , | | | | | | AM | ENDED REPO | ORT | |
| 2040 South Pa | | | | | | | | | | | | | | | |
| Ι. | REQU | JEST F | OR ALLO | WABLI | E AND AU | THORI | ZATIC | N T | O TRA | NSPO | ORT | | | | |
| | - | Opera | | ² OC | | | | | | | | | | | |
| | | | Production (ly, Suite 150 | duction Company, L.P. V | | | | 6137 Reason for I iling Code | | | | | | | |
| | | | • | K 73102-8260 | | | | RC - Recompletion | | | | | | | |
| ¹ API | Number | ioma ony | , 012 75102 | Pool Name | | | | Pool Code | | | | | | | |
| 30- | 015-3068 | 31 | | Red Lake (Q-GB-S | | | | | | | | 51300 | | | |
| Property Code | | | | ⁸ Property Nam | | | | ne | | | | ⁹ Well Number | | | |
| | 22549 | | | | Kaiser | | | | | | | | 1 | | |
| | | | D 11-414- | | E-+ C | N. 11/6 | th Line In . | | | East/West Line | | <u> </u> | | | |
| UI or lot no. A | Section 18 | Township 18S | Range 27E | Lot.Idn | Feet from the 330 | North/Sout | | Feet fr | om the | | est Line ast | | County Eddy | | |
| | | ole Loca | | | | HOL | -11 | 1 | 1110 | | 131 | | Ludy | | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/Sout | th Line | Feet fr | om the | Eas t/We | est Line | | County | | |
| 12 Lse Code 13 Producing Method | | | | | | | | | | | | | | | |
| | | | Code Gas Conne | | | ¹⁵ C-129 Perr | nit Numbe | ber 16 C-129 Ef | | iffec ive Date | | 17 C-129 | C-129 Expiration Date | | |
| P | <u> </u> | Pumping | ^ | | 3/5/00 | | | | | | | | | | |
| | | s Trans | | 19 | | 2 | 1 | | ²¹ O/G | | 22 | | | | |
| Transporter OGRID | | | | Transporter Name and Address | | | ²⁰ POD | | | | POD ULSTR Location and Description | | | | |
| 9171 | | | GPM C | GPM Gas Corp. | | | | 284 G | | | and Description | | | | |
| | | | 4044 P | enbrook | | | | | Section A-18-1 | | | 18-18S-27E | | | |
| | | | Odessa | , TX 79762 | 2 | | | | | | | | | | |
| 7440 | | | EOTT | | | 2821283 O | | | | | | | • | | |
| | | | P.O. Bo | | | | | | _ | Section A-18-18S-27E | | | | | |
| | | | Housto | n, TX 772 | 21 | | | | | | | | | | |
| | | | | | | | | | | | | 4 | ···· - · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | | | 7 | | | | |
| | | | | | | | | | | | $arrho_{Con}$ | | | | |
| | | | | | | | | | | | STORY SALED | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| IV. Prod | duced V | Vater | | | | | | | | | | | | | |
| | ²³ POD | | | | | POD ULS | TR Locatio | n and I | Description | | | | | | |
| | 2822 | | | | | | | | | | | | | | |
| | | etion Da | | 27 | | 24 | | | 20 - | | | 20 | | | |
| ²⁵ Spud Date ²⁶ Ready 2 | | | y Date 2/21/00 | 27 TD | 000' | ²⁸ PBT | i | | Perforat | 1498'-1913' | | ™ DHC, DC, MC DHC | | | |
| | | | | 32 Casing & T | | | 33 Dept | | | | 34 Sacks Cement | | | | |
| 17-1/2" | | | | 13-3/8" | | 200' | | | | | 3(| 00 | _ | | |
| 12-1/4" | | | | 8-5/8" | | | 952' | | | | 600 | | | | |
| 7-7/8" | | | _ | 5-1/2" 2-7/8" | | 4000' | | | | 775 | | | | | |
| VI. Wel | l Tost D | | | 2-1/0 | | | | 2910 | | | | | | | |
| | | | Gas Delivery Da | ite | 34 | 38 Test Length | | | Thir Pre | bij. Pressure Csg. Pressu | | | | | |
| 2/23/00 | | | Fast Date 3/5/00 3/5/00 3/5/00 | | | | 24 hours | | : | <u> </u> | | | | | |
| ** Choke Size **I hereby certify that the rules of the Oil Co | | | ⁴² Oil | | 43 Water | | ⁴⁴ Gas 69 | | | *6 A | OF | | 46 Test Method | | |
| | | | 63 | | 373 | | | | | | | Pumping | | | |
| • | • | | | | | | OI | T CC | NICEDA | 7 A 'PTO | אורו וא | ICION | ſ | | |
| with and that ti knowledge and | | ion given ab | oove is true and | complete to the | ne best of my | | Oi | L CC | | | | | M W. GUM | | |
| Knowledge and Signature: | o benen. | 5. 2. | RITA | برار مده | | Approved 1 | bv: | | BISTR | ICT H | Super | :A1804 | 156-X | | |
| Printed Name: | | E.L. Butt | tross, Jr. | | | | mid | | | | | | | | |
| Title: | | District E | Engineer | | Approval I | Approval Date: | | | | | 3 2 8 200A | | | | |
| Date: | 8/9/ | /00 | Phone: | (405) 23 | 5-3611 | | | | | | | | | | |
| If this is a | change of c | perator fill | in the OGRID n | umber and na | ame of the previo | ous operator | | | | | | | | | |
| | D | One and Si | | | . , | Daines | | | | | itle | | D-4- | | |
| | rrevious (| Operator Sig | gnature | | 1 | Printed Name | | | | fi | itle | | Date | | |
| | | | | | | | | | | | | | | | |