Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M. Oil Con Division 811 S. 1st Street Artesia, NM 8821

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

| SUNDRY | NOTICES | AND | REPORTS | ON WELLS |
|--------|---------|-----|---------|----------|

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | | 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|--|-------------------------------------|-------|--|--|----------|--------------------------|---------------|
| | | | | | | | | 1. Type of Well Oil Well Gas Well | Other | | | 8 Well I | Name and No. | _ |
| | | | | | | | | 2. Name of Operator | | | | | Oxy Tumbleweed Fed. Com. | |
| OXY USA WTP Limited Partnership / 192463 | | | | | 9. API Well No. | | | | | | | | | |
| 3a. Address 3b. Phone No. (include area code) | | | | | 30-015-30716 10. Field and Pool, or Exploratory Area | | | | | | | | | |
| P.O. Box 50250 Midland, TX 79710 915-685-5717 | | | | | | | | | | | | | | |
| 4. Location of Well (Footage, Sec | c., T., R., M., or Survey Descrip | tion) | | Hota | . Upper Penn, W | lest | | | | | | | | |
| 990 FNL 990 FWL NWNW (4) Sec 2 TIBS RZSE | | | | 11. County | 11. County or Parish, State | | | | | | | | | |
| -140 HOC -140 HOC MINOR (4) 28C C 1103 1C 23E | | | | | Eddy NM | | | | | | | | | |
| 12. CHECK A | PPROPRIATE BOX(ES) | TO INDICATE NATU | IRE OF NOTICE, | REPORT, C | OR OTHER DATA | | | | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | Deepen Deepen | Production (Sta | urt/Resume) | ☐ Water Shut-Off | | | | | | | | | |
| - Nodec of Intell | Alter Casing | ☐ Fracture Treat | Reclamation | | ☐ Well Integrity | | | | | | | | | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | | ☐ Other | | | | | | | | | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily A | bandon | | | | | | | | | | |
| T man Abandonment Nodec | Convert to Injection | Piug Back | Water Disposal | | | | | | | | | | | |
| 2.) 3.) THE P 4.) a. TH b. A D DI. 5.) PRODUCT 6.) DISPOSE SWD F RAY WI ROWLAN CORRIN DAKOTA DAKOTA | inal Abandonment Notices share for final inspection.) RODUCING FORMATIO | ON IS THE CISC CLY BEING PRODUCT STORED IN 300 bl | ED. THE NEXT LOAD ARDED AS SOON CKED TO THE DESCRIPTION OF THE DESCRIP | D IS TRU AS IT I ISPOSAL : 32-2: 27-2: 36-2: 36-2: 36-2: | CKED TO THE S RECEIVED. FACILITY. T-R 1-27 0-26 2-26 1-28 | : filed once perator has | | | | | | | | |
| 4. I hereby certify that the foregoin | ng is true and correct | 1 | | | | | | | | | | | | |
| Name (Printed/Typed) Davi | d Stewart | Title | Regulatory A | Analvst | | | | | | | | | | |
| Signature Con S | W | Date | | 801 | | | | | | | | | | |
| | THIS SPACE | FOR FEDERAL OR S | | | | | | | | | | | | |
| pproved by | | O T | itle | , I | Date | | | | | | | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.