

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. D  
811 S 1st Street  
Artesia, NM 88210-2834FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

c15P

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                               |                                                                                 |                                                                       |                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                  |                                                                                 | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM 0925                        |                                                 |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. REVR. <input type="checkbox"/> Other _____ |                                                                                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |                                                 |
| 2. NAME OF OPERATOR<br>OXY USA Inc.                                                                                                                                                                                           |                                                                                 | 7. UNIT AGREEMENT NAME                                                |                                                 |
| 3. ADDRESS AND TELEPHONE NO.<br>P.O. BOX 50250 MIDLAND, TX 79710-0250                                                                                                                                                         |                                                                                 | 8. FARM OR LEASE NAME, WELL NO.<br>OXY Lion Federal #1                |                                                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1650 FSL 660 FWL NWSW(4)<br>At top prod. interval reported below<br>At total depth                                 |                                                                                 | 9. API WELL NO.<br>30-015-30761                                       |                                                 |
| 14. PERMIT NO.<br>—                                                                                                                                                                                                           |                                                                                 | 10. FIELD AND POOL, OR WILDCAT<br>Under Turkey Track Morrow, N.       |                                                 |
| DATE ISSUED<br>9/7/99                                                                                                                                                                                                         |                                                                                 | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec 20 T1B5 R29E |                                                 |
| 15. DATE SPUNDED<br>11/4/99                                                                                                                                                                                                   |                                                                                 | 12. COUNTY OR PARISH<br>EDDY                                          |                                                 |
| 16. DATE T.D. REACHED<br>12/2/99                                                                                                                                                                                              |                                                                                 | 13. STATE<br>NM                                                       |                                                 |
| 17. DATE COMPL. (Ready to prod.)<br>12/24/99                                                                                                                                                                                  |                                                                                 | 19. ELEV. CASING HEAD<br>3532'                                        |                                                 |
| 20. TOTAL DEPTH, MD & TVD<br>11200'                                                                                                                                                                                           |                                                                                 | 21. PLUG, BACK T.D., MD & TVD<br>11131'                               |                                                 |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                             |                                                                                 | 23. INTERVALS DRILLED BY<br>→ R                                       |                                                 |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>11045-11055' Morrow                                                                                                                          |                                                                                 | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                 |                                                 |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>DL/MLL/CZDL/CWL/GRL                                                                                                                                                                   |                                                                                 | 27. WAS WELL CORRED<br>No                                             |                                                 |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                            |                                                                                 |                                                                       |                                                 |
| CASING SIZE/GRADE                                                                                                                                                                                                             | WEIGHT, LB./FT.                                                                 | DEPTH SET (MD)                                                        | HOLE SIZE                                       |
| 13 7/8" H40                                                                                                                                                                                                                   | 48#                                                                             | 420'                                                                  | 17 1/2"                                         |
| 8 5/8" K95                                                                                                                                                                                                                    | 32#                                                                             | 3232'                                                                 | 11"                                             |
| 4 1/2" N80575                                                                                                                                                                                                                 | 11.6#                                                                           | 11200'                                                                | 7 7/8"                                          |
| TOP OF CEMENT, CEMENTING RECORD                                                                                                                                                                                               |                                                                                 | AMOUNT PULLED                                                         |                                                 |
| 3755x - Circulated                                                                                                                                                                                                            |                                                                                 | N/A                                                                   |                                                 |
| 10755x - Circulated                                                                                                                                                                                                           |                                                                                 | N/A                                                                   |                                                 |
| 5955x - TOC-7832' - CBL                                                                                                                                                                                                       |                                                                                 | N/A                                                                   |                                                 |
| 29. LINER RECORD                                                                                                                                                                                                              |                                                                                 |                                                                       |                                                 |
| SIZE                                                                                                                                                                                                                          | TOP (MD)                                                                        | BOTTOM (MD)                                                           | SACKS CEMENT*                                   |
|                                                                                                                                                                                                                               |                                                                                 |                                                                       |                                                 |
| 30. TUBING RECORD                                                                                                                                                                                                             |                                                                                 | PACKER SET (MD)                                                       |                                                 |
| SIZE                                                                                                                                                                                                                          | DEPTH SET (MD)                                                                  | 11003'                                                                |                                                 |
| 2 7/8"                                                                                                                                                                                                                        | 11003'                                                                          |                                                                       |                                                 |
| 31. PERFORATION RECORD (Interval, size and number)<br>4 SPF @ 11045-11055' Total 44 holes                                                                                                                                     |                                                                                 |                                                                       |                                                 |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                |                                                                                 | ACCEPTED FOR RECORD<br>JAN 24 2000                                    |                                                 |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                           |                                                                                 | AMOUNT AND KIND OF MATERIAL USED                                      |                                                 |
|                                                                                                                                                                                                                               |                                                                                 |                                                                       |                                                 |
| 33. PRODUCTION                                                                                                                                                                                                                |                                                                                 |                                                                       |                                                 |
| DATE FIRST PRODUCTION<br>12/24/99                                                                                                                                                                                             | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |                                                                       | WELL STATUS (Producing or shut-in)<br>Producing |
| DATE OF TEST<br>1/15/00                                                                                                                                                                                                       | HOURS TESTED<br>24                                                              | CHOKES SIZE<br>15/64                                                  | PROD'N. FOR TEST PERIOD<br>→                    |
| FLOW. TUBING PRESS.<br>2100                                                                                                                                                                                                   | CASING PRESSURE<br>→                                                            | CALCULATED 24-HOUR RATE<br>→                                          | OIL—BBL.<br>6                                   |
| GAS—MCF.<br>2217                                                                                                                                                                                                              |                                                                                 | WATER—BBL.<br>0                                                       |                                                 |
| OIL GRAVITY-API (CORR.)                                                                                                                                                                                                       |                                                                                 |                                                                       |                                                 |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                            |                                                                                 |                                                                       |                                                 |
| TEST WITNESSED BY<br>G. Womack                                                                                                                                                                                                |                                                                                 |                                                                       |                                                 |
| 35. LIST OF ATTACHMENTS<br>3160-5, Deviation Survey, Logs (2 sets)                                                                                                                                                            |                                                                                 |                                                                       |                                                 |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                             |                                                                                 |                                                                       |                                                 |
| SIGNED<br>David Stewart                                                                                                                                                                                                       |                                                                                 | TITLE<br>REGULATORY ANALYST                                           |                                                 |
| DATE<br>1/21/00                                                                                                                                                                                                               |                                                                                 |                                                                       |                                                 |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

## GEOLOGIC MARKERS

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME                     | TOP            |                  |
|-----------|-----|--------|-----------------------------|--------------------------|----------------|------------------|
|           |     |        |                             |                          | MEAS. DEPTH    | TRUE VERT. DEPTH |
|           |     |        |                             | Boys Springs<br>Wolfcamp | 6038'<br>8590' |                  |
|           |     |        |                             | Penn                     | 9478'          |                  |
|           |     |        |                             | Strawn                   | 10012'         |                  |
|           |     |        |                             | Atoka                    | 10348'         |                  |
|           |     |        |                             | Monroe                   | 10558'         |                  |
|           |     |        |                             | Barnett                  | 11066'         |                  |
|           |     |        |                             | Chester                  | 11140'         |                  |