District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

Energy, Minerals & Natural Resources Department

State of New Mexico

Form C-104
Revised October 18, 1994
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OIL CONSERVATION DIVISION

| 1000 Rio Brazo   | os Rd., A          | ztec,           | NM 87410                                      |                          |                  |                                |  |                          | th Pach<br>, NM 87       |                    |                   | ٠ ١   | _                  | 1 ANG                    | 5 Cop<br>NDED REPO                   |             |  |
|--|--------------------|-----------------|---|--------------------------|------------------|--------------------------------|--|--------------------------|--------------------------|--------------------|-------------------|---|--------------------|--------------------------|--------------------------------------|-------------|--|
| District IV<br>2040 South Pa                                     |                    |                 |   |                          | -OD AL           | 1 0\4/41                       |  |                          |                          |                    | 7 A TIC           |   | L<br>Neda          | _                        | INDED REPO                           | ואכ         |  |
| 1.   | <u> </u>           | KE              | QUES  |                          |                  | ne and Addre                   |  | AINL                     | AUT                      | HURIZ              | ATIC              | N TO TRA  |                    | D Numbe                  | r                                    |             |  |
| CONCHO RESOURCES INC. 110 W. LOUISIANA STE 410                   |                    |                 |   |                          |                  |                                |  |                          |                          |                    |                   | 166111  |                    |                          |                                      |             |  |
| MIDLAND, TX 79701  |                    |                 |   |                          |                  |                                |  |                          |                          |                    |                   | <sup>3</sup> Reason for Filing Code                 |                    |                          |                                      |             |  |
|  | DIN                |                 |   |                          |                  |                                |  | 5                        | Pool Name                |                    |                   | Che   | NV<br>T            |                          | Pool Code                            |             |  |
| <sup>4</sup> API Number<br>30 - 0 15-30897                       |                    |                 |   |                          | WILDCAT STRAWN C |                                |  |                          | C Ex                     | ;<br>Sink          | · S+              | 64)   |                    | 97069                    |                                      |             |  |
| <sup>7</sup> Property Code                                       |                    |                 |   |                          |                  |                                |  | Froperty Name            |                          |                    |                   |   |                    | <sup>9</sup> Well Number |                                      |             |  |
| 11 10.6  | 25195              |                 |   |                          | DUTHERN          | CROSS '2                       | :0' STA  | ATE C                    | OM                       | <del></del>        |                   |   |                    |                          |                                      |             |  |
| II. 10 Surface L UI or lot no. Section                           |                    |                 | Township                                      | ı                        | Range            | Lot Idn                        | Feet from  |                          | n the North/So           |                    | uth Line          | Feet from the                                       | East/West line     |                          | County                               |             |  |
| P 20   |                    | 18S             |   | 24E                      |                  |                                |  | 1200                     |                          | SOUTH              |                   | 1100  | EAST               |                          | EDDY                                 |             |  |
|  |                    | m Hole Loo      |   |                          |                  | Lot Idn                        | Lot Idn Fee                                      |                          | , the                    | North/South Line   |                   | Feet from the                                       | Faet/M             | East/West line Cou       |                                      | _           |  |
| UI or lot no. Section  |                    | rownship        |   | Nanye                    |                  | Lot idii                       |  | eet from the             |                          | , to an oouth Line |                   | T GOL MOINT THE                                     | Fran A & Got IIIIA |                          | County                               |             |  |
| 1 i  |                    |                 | ng Method Code                                |                          | ł                | Connection [<br>10/03/00       | Date   | <sup>15</sup> C-129 Perm |                          | it Number 1        |                   | <sup>16</sup> C-129 Effective I                     | e Date 17 C-       |                          | 129 Expiration D                     | ate         |  |
| III. Oil and Gas Transporters                                    |                    |                 |   |                          |                  |                                |  |                          |                          |                    |                   |   |                    |                          |                                      |             |  |
| <sup>18</sup> Transporter<br>OGRID                               |                    |                 | <sup>19</sup> Transporter Name<br>and Address |                          |                  |                                |  | <sup>20</sup> POD        |                          |                    | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |                    |                          |                                      |             |  |
| I  |                    |                 | VAJO REFINING<br>TESIA NM                     |                          |                  |                                |  |                          | 2825952 C                |                    |                   | P 20 18S 25I  | Ξ                  |                          |                                      |             |  |
|  |                    |                 |   |                          |                  |                                |  |                          |                          |                    |                   |   |                    |                          |                                      |             |  |
| 025561   | ES PETR<br>ESIA NM | EUM CO          |   |                          | 2825953 G        |                                |  | G                        | P 20 18S 25              | Ξ.                 |                   |   |                    |                          |                                      |             |  |
|  |                    |                 |   |                          |                  |                                |  |                          |                          |                    |                   |   |                    |                          |                                      |             |  |
|  |                    |                 |   |                          |                  |                                |  |                          |                          |                    |                   |   |                    |                          |                                      |             |  |
|  |                    |                 |   |                          |                  |                                |  |                          |                          |                    |                   |   |                    |                          |                                      |             |  |
| IV. Produ  |                    | Nat             | ter   |                          |                  |                                | <sup>24</sup> POD ULSTR Location and Description |                          |                          |                    |                   |   |                    |                          |                                      |             |  |
|  | 5954               |                 |   |                          |                  |                                |  |                          | - 10000                  | OTT LOCAL          | ion and i         | Description   |                    |                          |                                      |             |  |
| V. Well  | Comp               | leti            | on Data                                       | a                        |                  |                                |  |                          |                          |                    |                   |   |                    |                          |                                      |             |  |
| <sup>25</sup> Spuc   | d Date<br>5/00     |                 | 2   | 6 Ready Date<br>10/03/00 |                  |                                | <sup>27</sup> TD<br>8700                         |                          | <sup>28</sup> PBT<br>806 |                    |                   | <sup>29</sup> Perforations<br>7802-08               |                    | 30 DHC, DC, MC           |                                      |             |  |
|  | Size               | <u> </u>        | 10/   |                          | ing Size         |                                |  |                          | Depth S                  |                    | 34 Sacks Cement   |   |                    |                          |                                      |             |  |
|  |                    | 8-5/8           |   |                          |                  |                                |  | 1226                     |                          |                    |                   | 800 C   |                    |                          |                                      |             |  |
| 7-7/8  |                    |                 | 4   |                          |                  | 4-1/2                          | 4-1/2  |                          |                          |                    | 8700              | 1820 H  |                    |                          | 320 H                                |             |  |
|  |                    |                 |   | $\dashv$                 |                  |                                | <del> </del>                                     |                          | _                        |                    |                   |   |                    |                          |                                      |             |  |
|  | '                  |                 |   |                          |                  |                                |  |                          | <u> </u>                 |                    |                   | 10.77.00  |                    |                          |                                      |             |  |
| VI. Well Test Data  35 Date New Oil  36 Gas Delivery Date  37 Te |                    |                 |   |                          |                  |                                |  | est Date 38 Test Length  |                          |                    | gth               | <sup>39</sup> Tbg. Pre                              | ssure              | <del>-   -  </del>       | <sup>40</sup> Csg. Pressure          |             |  |
|  |                    |                 |   | 0/03.                    | •                |                                |  |                          |                          |                    |                   | 1   | 375                |                          |                                      |             |  |
| <sup>41</sup> Choke Size<br>16/64                                |                    |                 | <sup>42</sup> Oil<br>0                        |                          |                  | <sup>43</sup> Water<br>0       |  |                          | <sup>44</sup> Gas<br>81  |                    |                   |   |                    |                          | <sup>46</sup> Test Method<br>FLOWING |             |  |
| <sup>47</sup> I hereby ce<br>complied w<br>to the best           | vith and th        | haft th         | ie informati                                  | on g                     | onservation      | Division hav<br>is true and co | e been<br>implete                                |                          |                          | (                  |                   | ONSERVAT  |                    |                          |                                      |             |  |
| Signature:   |                    |                 | MX  | Th.                      | the              | <b></b>                        |  |                          | Approved                 | d by:              |                   | inal signed<br>NGT H SUPEI                          |                    | M W. (                   | BON                                  |             |  |
| Printed name: TERRI STATHEM                                      |                    |                 |   |                          |                  |                                |  | Title:                   |                          |                    |                   | 144   |                    |                          |                                      |             |  |
| Title: PRODUCTION ANALYST  |                    |                 |   |                          |                  |                                |  |                          |                          | Approval Date:     |                   |   | JAN 1 0 2001       |                          |                                      |             |  |
| Date: 01   | 000                | tor fill := 41- | n 01  | Phone:                   | 915-683          |                                | rovic  |                          |                          |                    |                   |   |                    |                          |                                      |             |  |
| THE UNIS IS A CI   | iange of           | opera           | 101 III II) IN                                | ie ()(                   | מותוחטו שוצוט    | or and name                    | ол ине р   | - evious                 | obeiai0i                 |                    |                   |   |                    |                          |                                      |             |  |
| Previous Operator Signature                                      |                    |                 |   |                          |                  |                                |  |                          |                          | l Name             |                   | <del></del>   | <del></del>        | Title                    | Date                                 | <del></del> |  |