

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

c19F
Form C-103
Revised March 25, 1999

| | | |
|---|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | WELL API NO. 30015-30898 |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/> | | 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator CONCHO RESOURCES INC. | | 6. State Oil & Gas Lease No. |
| 3. Address of Operator 110 W. LOUISIANA STE 410; MIDLAND TX 79701 | | 7. Lease Name or Unit Agreement Name: SOUTHERN CROSS '22' STATE |
| 4. Well Location Unit Letter <u>H</u> : <u>1700</u> feet from the <u>NORTH</u> line and <u>1100</u> feet from the <u>EAST</u> line Section <u>22</u> Township <u>18S</u> Range <u>24E</u> NMPM <u>EDDY</u> County | | 7. Well No. <u>1</u> |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3732' GR | | 8. Pool name or Wildcat ANTELOPE SINK NORTH MORROW |

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: SPUD WELL & SET CSG ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

04/18/00 SPUD WELL @ 8:00 pm MDT.

04/20/00 RIH W/ 8-5/8" CSG & SET @ 1243'. CMT W/ LEAD: 200 SX H + ADDITIVES; TAIL: 330 SX 35/65 POZ C + ADDITIVES. TOC @ 640'. TOP OFF W/ 725 SX C TO SURF, CIRC 25 SX TO PIT.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Production Analyst DATE 4-25-00

Type or print name Terri Stathem Telephone No. 915-683-7443

(This space for State use)

APPROVED BY [Signature] TITLE Field Rep. II DATE 5/8/2000

Conditions of approval, if any: