

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 23, 1999

WELL API NO.  
**30-015-30960**

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:  
**Loco Hills Welch**

8. Well No.  
**4**

9. Pool name or Wildcat  
**Empire South Morrow**

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

**Harvey E. Yates Company**

3. Address of Operator

**P.O. Box 1933, Roswell, NM 88202**

4. Well Location

Unit Letter **J** : **1980** feet from the **South** line and **2310** feet from the **East** line

Section **4** Township **18S** Range **29E** NMPM **Eddy County**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **TD & 5 1/2" casing** ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

**TD @ 6:15 pm - 4/7/2000**

**Ran 265 jts 5 1/2" 17# S-95, N-80 & J-55 csg. Set at 11,206'.**

**Cement 1<sup>st</sup> stage w/600 sxs (15:61:11) Class "C". 6% FL-52, 8# gilsonite & .6% FL-25. PD @ 7:15 pm, 4/9/2000.**

**Cement 2<sup>nd</sup> stage w/800 sxs 35:65 Poz/H w/.6 & gel, & 5# salt per sx. Tail in w/100 sxs "H" neat. Pd @ 2:30 am, 4/10/2000.**

**Rig released @ 8:30 am, 4/10/2000.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Dianna Rodgers** TITLE **Production Analyst** DATE **April 10, 2000**

Type or print name **Dianna Rodgers**

Telephone No. **505-623-6601**

(This space for State use)

APPROVED BY **Jim W. [Signature]** TITLE **District Supervisor** DATE **4-13-00**

Conditions of approval, if any: **Please submit a subes subsequent report estimating TOC.**

10000 occupied at 290 or a similar capital  
cost parameter