

UNIT STATES

FORM APPROVED

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

Budget Bureau No. 1004-0135

Expires: March 31, 1993

Application and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

NMNM-2537

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT ORIGINAL + 6 COPIES

8. Well Name and No.

Cholla 1 Fed #1

9. API Well No.

30-015-31187

10. Field and Pool, or Exploratory Area

Tamano Bone Springs

11. County or Parish, State

Eddy County, NM

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Harvey E. Yates Company

3. Address and Telephone No.

P.O. Box 1933, Roswell, NM 88202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1,980' FSL & 1,650' FEL

Unit J, Sec 1, T18S, R31E

RECEIVED  
OCD - ARTESIA

12. CHECK APPROPRIATE BOX (s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Activity on Well

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

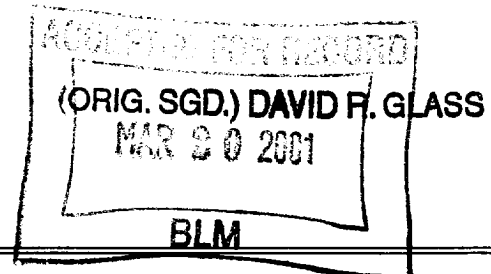
(Note: Report results of multiple completion on Well Completion or Recompletion Report and log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If wells directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2/21/01 Perf 8,554-8,634' w/10 holes. Spot 200 gals 10% NEFE, set packer @ 8,430'. Acidize with 1800 gals 10% NEFE & 20 RCN balls.

2/27/01 Frac w/65,000 gals 30# XLFC-3B; 9,270 gals 10# XLFC-3b & 108,000# Econprop 20/40.

3/5/01 Run pump & rods. Set SN @ 8,487.67' & TAC @ 8,203.35'. RD unit & clean location.



14. I hereby certify that the foregoing is true and correct.

Signed

Dianna Rodgers

Title Production Analyst

Date

13-Mar-01

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

RECEIVED

2001 MAR 14 AM 8:45

BUREAU OF LAND MGMT.  
ROSSELL OFFICE