

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-015- 31190
5. Indicate Type of Lease
STATE ☒ FEE ☐
State Oil & Gas Lease No. V04981
Lease Name or Unit Agreement Name: OXY COMPANY State
8. Well No. 1
9. Pool name or Wildcat
Unlss. Empire Morrow, South

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-103) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator OXY USA Inc. 16696

3. Address of Operator P.O. BOX 50250 MIDLAND, TX 79710-0250

4. Well Location
Unit Letter A : 660 feet from the North line and 660 feet from the East line
Section 16 Township 18S Range 29E NMPM EDDY County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

BOP PROGRAM: 400'-3000' 11" 5M blind and pipe rams with 5M annular preventer.

CASING: Intermediate: 8-5/8" OD 32# K55 ST&C new casing from 0-3000' 11" hole

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 6/26/00

Type or print name DAVID STEWART

Telephone No. 915-685-5717

APPROVED BY Jim W. Burns TITLE District Supervisor DATE JUN 29 2000
Conditions of approval, if any: