State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 Pacheco St. Santa Fe, NM 87505

WELL API NO.	
30-015-31216	
Indicate Type of Lease	

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6State Oil & Gas Lease No SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: Pathfinder 19 State Com OIL WELL 2Name of Operator «Well No. Nearburg Producing Company 1 Address of Operator Pool name or Wildcat 3300 N A St., Bldg 2, Suite 120, Midland, TX 79705 Illinois Camp Morrow, North (Gas) ₄Well Location 660 Unit Letter Feet From The North 1295 Line and

Feet From The East Line Section 19 Township Range 28E **NMPM** Eddy County 10 Elevation (Show whether DF, RKB, RT, GR, etc.) 3598' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: Plug Back & Kick Off to New BHL 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

Plug Back from 10,650' to 8700'. (Top of Morrow).

- 1.) Set 1st plug from 9884' to 9734' (150') using 75 sx "H" cmt + additives.
- 2.) Set 2nd plug from 9200' to 8700' (500') using 330 sx "H" cmt + additives.
- 3.) WOC
- 4.) Directional drill to new BHL of 660' FNL & 660' FEL, Section 19, T18S, R28E



I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE TITLE Regulatory Analyst	DATE 07-16-01
TYPE OR PRINT NAME Kim Stewart	TELEPHONE NO. 915/686-8235
(This space for State Use)	1. ELECTION 2 NO. 0 10/000-0255
ORIGINAL SIGNED BY TIM W. GUM APPROVED BY SUPERVIOR TITLE	DATE ALL TO 2001
CONDITIONS OF APPROVAL, IF ANY:	UATE