						108		
Submit 3 copies					Form C-103	CISE		
to Appropriate District Office					Revised 1-1-			
<u>DISTRICT I</u>	State of Nev Energy, Minerals and Natura		tment			V		
P.O. Box 1980, Hobbs NM 88240 DISTRICT II					WELL APTNO.			
P.O. Drawer DD, Artesia NM 88210	P.O. Box	P.O. Box 2088 Santa Fe, New Mexico 87504-2088			30-015-31719			
DISTRICT III 1000 Rio Brazos Rd., Aztec NM 87410	Santa Fe, New Mexico	5 87504-2088		5. Indicate Type of Lea State				
SUNDRY NOT	TICES AND REPORTS ON WELLS			State X	FEE			
DIFFERENT F	I FOR PROPOSALS TO DRILL OR T RESERVOIR. USE "APPLICATION F D1) FOR SUCH PROPOSALS.)		G BACK TO A	7. Lease Name or Unit	Agreement Name			
1. Type of Well: DIL GAS				1				
	OTHER			Yates	AS Fee Com			
2. Name of Operator				8. Well No.				
	Petroleum Corporation				#6			
Address of Operator I(05) 5 Well Location	South 4th., Artesia. NM	88210		9. Pool Name or Wildca Wildc	• at Chester			
	Feet From The South	Line and	<u>1600</u> Fee	et From The West	Line			
Section 25 Township	18 Range 25	NMPM			COUNTY	,		
10. Ele	((B, RT, GR, etc.)		V/////////////////////////////////////				
	3464							
11. Check Appropriate	Box to Indicate Nature of	Notice, Report,	or Other Data					
		:	SUBSEQUENT F	REPORT OF:				
		REMEDIAL WORK		ALTERING CASING				
	CHANGE PLANS	COMMENCE DRIL		PLUG AND ABAND	ONMENT			
PULL OR ALTER CASING		CASING TEST AND	D CEMENT JOB	_				
DTHER Perforate, Acidize, Frac	2X		······					
2. Describe Proposed or Complet		l pertient details, an	nd give pertinenet a	lates, including es	timated			
date of starting any proposed wo 5-30-01 Pickup 4-3/4'	,	a scranner an	d niekun 2-2	:/8" 65# T_8	۱۵			
ubing. Tag 9172'. Pick								
lued. Run CCL/CBL/GR					Jaitu			
with 6 JSPF with 4" casin								
ni-6 packer to 6100'.					on	111213147		
)epartment.					···	× 1516		
1					19	NON 10		
						NOV 2001 RECEIVED CD - ARTESIA		
					2 0(RECEIVED ON		
						ANTESIA N		
						من م		
					~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	CST52527		
Bereby certify that the information above a true a	nd,complete to the best of my knowledge and $\frac{1}{2} \frac{1}{2} $		Operations Tec	hician DATE	11/8/01			
	Frma \	/azquez				 1 7 1		
This space for State Use)		Y TIM W. GUN		TELEPH	IONE NO 505-748-14	+/		
PROVED BY	ORIGINAL SIGNED B			DATE	NOV 1 6 20	1		
ONDITIONS OF APPROVAL. IF ANY:	<b></b>							