

Department of the Interior

Bureau Of Land Management

Sundry Notices And Reports on WellsDo not use this form for proposals to drill or to re-enter an
Abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM-27279
6. If Indian, Allottee or Tribe Name
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7. If Unit or CA/Agreement, Name and/or No.
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8. Well Name and No.
Elliott Federal #5
9. API Well No.
30-015-31982
10. Field and Pool, or Exploratory Area
Santo Nino / Bone Spring
11. County or Parish, State
Eddy Co, NM

SUBMIT IN TRIPLICATE - Other Instructions On reverse side

1. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator Concho Oil & Gas Corp.	3. Address of Operator 110 W Louisiana, Ste 410 Midland, Texas 79701	3b. Phone No. (Include area code) (915) 683-7443
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit B, 660' FNL & 1980' FEL, Sec 30, T18S, R30E		12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	

Type Of Submission	Type Of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>Completion</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe proposed or completed operations. (clearly state all pertinent details, starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/07/02 MIRU Key WSU. NU BOP. RIH w/ 4-3/4" bit on 2-7/8" N80 tbg to 7580'.
10/08/02 Pickle tbg. RU Baker/Atlas on CBL/GR/CCL log f/ WLTD 8263' - 2000'. Perf Bone Spring w/ 3-1/8" XPS w/ 1 JSPF.
10/08/02 Perfs @ 7084' - 7302'.
10/09/02 RIH. Set pkr @ 7012'. Acidize perfs w/ 2000 gal 15% NeFe HCl. Swab well.
10/10/02 Frac treated w/ 95,000 gals 30# x-linked gel and 235,000 16/30 sand.
10/11/02 RIH w/ 219 jts of 2-7/8" tbg to 7049'.
10/12/02-10/14/02 Swab well.
10/15/02 RU & ran pump and rods.
10/16/02 Release well to production. Final Report.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Kim Stewart	Title Regulatory Analyst
Signature <u>Kim Stewart</u>	Date 10/24/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease Which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, Make it a crime for any person knowingly and willfully to make to any department or agency of the United State any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

