

(JUNE 1990)

UNITED STATES

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTCons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210
FORM APPROVED
Budget Bureau No. 1004-0135
March 31, 1993
Location, Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

NM-106718

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Cholla 1 Federal #2

9. API Well No.

30-015-32105

10. Field and Pool, or Exploratory Area

Tamano Bone Springs

11. County or Parish, State

Eddy, NM

SUBMIT ORIGINAL + 6 COPIES

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Harvey E. Yates Company

3. Address and Telephone No.

P.O. Box 1933, Roswell, NM 88202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1,980' FSL & 560' FEL

Sec 1, T18S, R31E

12 CHECK APPROPRIATE BOX (s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

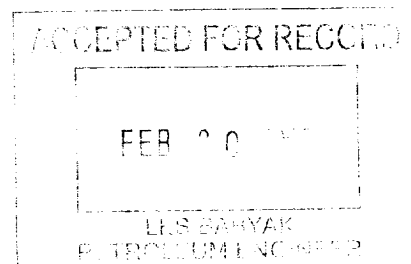
☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment☐ Recompletion☐ Plugging Back☐ Casing Repair☐ Altering Casing☒ Other Spud/TD/csg/cmt☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut-Off☐ Conversion to Injection☐ Dispose Water(Note - Report results of multiple completion on V.
Completion or Recompletion Report and log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If wells directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/26/02 Spud well @ 11:00 p.m.

1/27/02 TD 17 1/2" hole @ 9:45 am @ 401'. Run 9 jts 13 3/8" H-40 48# ST&C csg. Cement w/425
sxs Class "C". PD @ 1:45 p.m. Circulate 125 sxs cmt.2/1/02 TD 12 1/4" hole @ 6:45 p.m. @ 2,688'. Run 60 jts 8 5/8" J-55 32# csg. Cement w/1,200
sxs "H" & tail in w/350 sxs "C". PD @ 6:00 a.m. Circ 187 sxs cmt.

14. I hereby certify that the foregoing is true and correct

Signed

Dianna Rodgers

Title

Production Analyst

Date

15-Feb-02

(This space for Federal or State office use)

Approved by

Conditions of approval, if any.

Title

Date

RECEIVED

2002 FEB 19 AM 9:05

BUREAU OF LAND MGMT
ROSSELL OFFICE