Form 3160-5	UNI	STATES	- () -	Cons FORM APPROVED CISE	
(JUNE 1990)	DEPARTMENT OF T	HE INTERIOR N	M DI	Cons. Budget Bureau No. 1004-0135 C.いア	
	BUREAU OF LAN	ND MANAGEMENT 1301	W. Gr	V-Dist. 2 Budget Bureau No. 1004-0135 V-Dist. 2 and Avenue March 31, 1993	
	SUNDRY NOTICES AN	51a, IV	M ^e 88210 NM-106718		
Do not use thi	s form for proposals to drill o	oir. ^{6.}	If Indian, Allottee or Tribe Name		
	Use "APPLICATION FOR	PERMIT for such proposals			
<u></u>	SUBMIT ORIG	7.	7. If Unit or CA, Agreement Designation		
	r1	Other 234567897011	8.	Well Name and No.	
		Other 23 A	$ \downarrow $	Cholla 1 Federal #2	
2. Name of Operator	Vell Well	/i * *	€	API Well No.	
Harvey E. Yates	s Company	41	30-015-32105		
3. Address and Telephone	No.	16). Field and Pool, or Exploratory Area		
P.O. Box 1933,	Roswell, NM 88202	CCD - ARTESIA	17	Tamano Bone Springs	
4. Location of Well (Foot 1,980' FSL & 56	age, Sec., T., R., M., or Survey Descript		11	1. County or Parish, State	
Sec 1, T18S, R3		2155335430		Eddy, NM	
12 CHE	ECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTIO	CE, REF	PORT, OR OTHER DATA	
TYPE OF S	SUBMISSION	OF AC	TION		
	lotice of Intent	Abandonment		Change of Plans	
		Recompletion		New Construction	
Xs	ubsequent Report	Plugging Back	Ľ	Non-Routine Fracturing	
		Casing Repair		Water Shut-Off	
F	inal Abandonment Notice	Altering Casing	[Conversion to Injection	
		X _{Other} Run Csg/ TD/ Rel Ri	9	Dispose Water (Note: Report results of multiple completion on Wei	
12 Desette Deserved	Completed Operations (Clearly state all -	estiment details, and give participant dates, including estimated d	nto of starting	Completion or Recompletion Report and log form)	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If wells directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/20/02 TD 7 7/8" hole @ 9,450' @ 5:30 a.m. 2/22/02 Run 212 jts 5 1/2" 17# J-55 csg, set @ 9,445'. Cement w/1,800 sxs cmt. Circulate 226 sxs cmt. Plug down @ 8:30 p.m. 2/23/02 Release rig @ 2:30 a.m.

AC	CEPTED FOR RECORD
	MAR - 6 2002
	ALEXIS C. SWOBODA

14. I hereby certify that the foregoing is true and correct Signed Signed Dianna Rodgers	Title	Production Analyst	Date	1-Mar-02
(This space for Federal or State office use)		<u> </u>		
Approved by	Title		Date	
Conditions of approval, if any:				

BECEINED

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BUREAU OF LAND MGMT. ROSWELL OFFICE