Submit 3 Copies to Appropriate District Office	State of New Mex Eners Ainerals and Natural Res		Form C-103 Revised 1-1-89	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATION 2040 South Pachee	862723 20	WELL API NO. 30-015-32148	
<u>DISTRICT II</u> 811 South First, Artesia, NM 88210	Santa Fe, New Mesh		5. Indicate Type of Lease STATE STATE FEE	
DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410			6. State Oil & Gas Lease No. B-3627	
SUNDRY NO (DO NOT USE THIS FORM FOR PR DIFFERENT RES (FORM)	7. Lease Name or Unit Agreement Name			
OIL GAS UNCL	OTHER		Antelope State	
2. Name of Operator Mack Energy Corporation	on		8. Well No. 4	
B. Address of Operator			9. Pool name or Wildcat	
P.O. Box 960, Artesia, NM 88211-0960		Tamano San Andres		
4. Well Location				
Unit Letter : 165	0 Feet From The South	Line and990	Feet From The Line	
Section 36	Township 17S Ram		MPM Eddy County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)       3825' RKB				
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
	CHANGE PLANS	COMMENCE DRILLING		
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB		
OTHER:		OTHER	Spud, and cement casings	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01/20/2002 Spud 17 1/2" hole. TD 17 1/2" hole @ 370' @ 11:00 PM. RIH w/8 joints 13 3/8" 48# H-40 @ 363'. Cemented w/400sx Class C, 2% CC, circ 75sx. Plug down @ 2:00 AM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.

01/23/2002 5:15 PM TD 12 1/4" hole @ 2146'. RIH w/50 joints 8 5/8" 32# J-55 ST&C @ 2144'. Cemented w/800sx 35/65/6, 1/4# CF, 6# salt, tail in w/200sx Class C, 2% CC circ 62sx. Cement fell back Ready mix to surface w/18 yards. Plug down @ 10:00 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

02/02/2002 TD 7 7/8" hole @ 5055'.

02/03/2002 RU & log well.

02/04/2002 RIH w/114 joints 5 1/2" 17# J-55 LT&C set @ 5044'. Cemented 1st stage w/310sx 50/50/2, .5% FL-25, 5# salt, 2nd stage w/425sx 35/65/6, 1/4# CF, 3# salt, tail in w/250sx 50-50-2 .5% FL-25 5# salt, circ 78sx. Plug down @ 11:45 AM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

I hereby certify the the information above is true and complete to the best SIGNATURE	TITLE Production Clerk	DATE2/26/02
TYPE OR PRINT NAME	Jerry W. Sherrell	TELEPHONE NO. 748-1288
(This space for State Use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE