

Submit 3 Copies
to Appropriate
District Office**DISTRICT I**
P.O. Box 1980, Hobbs NM 88240**DISTRICT II**
811 South First, Artesia, NM 88210**DISTRICT III**
1000 Rio Brazos Rd, Aztec, NM 87410**OIL CONSERVATION DIVISION**
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.

30-015-32148

5. Indicate Type of Lease

STATE ☒FEE ☐

6. State Oil & Gas Lease No.

B-3627

SUNDRY NOTICES AND REPORTS ON WELLS(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Antelope State

2. Name of Operator

Mack Energy Corporation

8. Well No.

4

3. Address of Operator

P.O. Box 960, Artesia, NM 88211-0960

9. Pool name or Wildcat

Tamano San Andres

4. Well Location

Unit Letter L : 1650 Feet From The South Line and 990 Feet From The West LineSection 36 Township 17S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

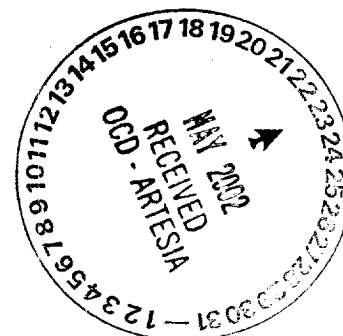
3812' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐**SUBSEQUENT REPORT OF:**REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☒ Completion

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/19/2002 Drill out DV tool.
04/20/2002 Perforated from 4235-4325.5' 43 holes.
04/22/2002 Acidized w/2000 gals 15% NEFE acid.
04/25/2002 Frac w/160,000 gals 40# gel and 240,420# 12/20 sand.
04/26/2002 Flow well back.
05/01/2002 RIH w/140 joints 2 7/8 tubing, SN @ 4348', RIH w/2 1/2x2x20' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 5/22/02

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO. 748-1288

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR****JUN 03 2002**APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: