			,		.41		
Submit 3 Copies to Appropriate District Office	State of New Mexico Energ. Ainerals and Natural Resources Department			. (Form C-103 Revised 1-1-89		
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATION DIVISION 2040 South Pacheco			WELL API NO. 30-015-32150			
<u>DISTRICT II</u> 811 South First, Artesia, NM 88210	Santa Fe, New Mexico 87505			5. Indicate Type of		E 🔲	
<u>DISTRICT III</u> 1000 Rio Brazos Rd, Aztec, NM 87410		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$			Lease No.		
STINUDY NO	TICES AND REPOR	TS ON WEI	Mes anco	B-3627			
(DO NOT USE THIS FORM FOR PI DIFFERENT RE		TO DEEPEN OR ATION FOR PER	HALUG BACK TO A	7. Lease Name or I	Jnit Agreement Name		
1. Type Of Well: OIL GAS WELL WELL	OTHER	S. S		Antelope State			
2. Name of Operator Mack Energy Corporation				8. Well No.			
3. Address of Operator				9. Pool name or W	ildeat	$\overline{}$	
P.O. Box 960, Artesia, NM 88211	-0960			Tamano San An	dres		
Unit Letter N: 99	O Feet From The	South	Line and 16.	50 Feet From	The West	Line	
Section 36	Townsnip	7S Rang		NMPM	Eddy c	County	
	10. Elevation (F, RKB, RT, GR, etc.) 5' RKB	146			
	Appropriate Box to	Indicate N		-			
NOTICE OF IN	TENTION TO:		SUB	SEQUENT R			
PERFORM REMEDIAL WORK	PLUG AND ABAN	DON [REMEDIAL WORK		ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT				
PULL OR ALTER CASING		CASING TEST AND CE			Spud, and cement casings		
OTHER:			OTHER				
12. Describe Proposed or Completed work) SEE RULE 1103.	Operations (Clearly state al	l pertinent details,	and give pertinent dates, inc	cluding estimated date	of starting any proposed		
2/22/2002 Spud 17 1/2" hole 6:00 2/23/2002 TD 17 1/2" hole 3:00 A down 6:00 AM circ 212 sx. WOC 1 2/25/2002 TD 12 1/4" hole 6:30 F 2/26/2002 Cemented w/650 sx 35 ested casing to 600# for 20 minutes 2/3/05/2002 TD 7 7/8 hole @ 5000'	AM @ 364', RIH w/13 38 hours tested casing to PM @ 2208', RIH 8 5/8 /65, 6# salt, 1/4# CF, to s, held OK. 4:00 PM, log well.	o 1800# for 30 " 32# J-55 50 ail in w/200 sx	ominutes, held OK. joints @ 2202'. c Class C, 2% CC. Plu	ng down 9:30 AM	circ 42 sx. WOC 12 ho	ours	
03/06/2002 RIH w/5 1/2" 17# 112 2nd stage w/450 sx 35/65, 6% gel li ested casing to 600# for 20 minutes	te, tail in w/250 sx 50/.						
(33/8	" casing sa	lled for	setting dep	th of 300	3 ⁷		
I hereby certify that the information above is tri	ne and complete to the best of m	y knowledge and be	Productio	n Analyst	DATE 3/25/02	2	
TYPE OR PRINT NAME		Crissa D. Car	ter		TELEPHONE NO. 748-12	288	
(This space for State Use)	\	· · · · · · · · · · · · · · · · · · ·			APR 01	2002	
APPROVED BY Record C	inly Box	TITLE	E	-		4.004	
CONDITIONS OF APPROVAL, IF ANY:							