

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-015-32151

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-3627

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location
Unit Letter K : 2310 Feet From The South 2310 Feet From The West Line
Section 36 Township 17S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3833' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER: ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Spud and Cement Casings ☒

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

05/07/2002 Spud 17 1/2" hole.
05/09/2002 TD 17 1/2" hole @ 3:30 PM. RIH w/17 joints. 13 3/8" 48# J-55 ST&C set @ 805', Cemented w/450 sx 35-65-6, 1/4# CF, 6# salt, tail in w/250 sx Class C, 2% CC, circ 45 sx, plug down @ 9:30 PM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.
05/12/2002 TD 12 1/4" hole @ 4:30 PM. RIH w/51 joints. 8 5/8" 24# J-55 ST&C set @ 2213', Cemented w/600 sx 35-65-6, 1/4# CF, 6# salt, tail in w/200 sx Class C, 2% CC, circ 14 sx, plug down @ 3:00 AM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.
05/23/2002 TD 7 7/8" hole @ 12:15 PM, log well.
05/24/2002 RIH w/113 joints 5 1/2" 17# J-55 LT&C set @ 5032', Cemented 1st stage w/320 sx 50-50-2, .5% FL25, 5# salt, 2nd stage w/500 sx 35-65-6, 1/4# CF, 3# salt, tail in w/250 sx 50-50-2, .5% FL25, 5# salt, circ 35 sx, plug down @ 1:30 AM 5/25/2002. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 7/11/02

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. 748-1288

(This space for State Use) ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: