

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30-015-32227

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement
Name:
Leatherstocking "18" State

8. Well No. 1

8. Pool name or Wildcat
Illinois Camp; Morrow

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3583' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
Southwestern Energy Production Company

3. Address of Operator
2350 N. Sam Houston Parkway East, Suite 300 - Houston, TX 77032

4. Well Location
Unit Letter D : 1310 feet from the N line and 1310 feet from the W line
Section 18 Township 18S Range 28E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
MULTIPLE COMPLETION <input type="checkbox"/>	OTHER: <input type="checkbox"/>
OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

05/07/02 thru 06/12/02

Drl to 10,450' TD. Log. Run 241 jts 2-3/8" 17#, N-80 LT&C csg to 10,210'. Cmt w/Lead: 850 SX 50:50 POZ H + 10% D20 = .125 D130, Tail: 325 SX 50:50 POZ H + 5% BWOB D44 + 2% D20 + .4% D112 + .3% D65. Circ to surf. WOC 18 hrs. Tst csg. OK. MIRU CU. Log. Perf 10,201-10,209'. Set packer @ 10,106'. Test well. Release rig. Release well to Phillips Petroleum 06/13/02.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Vonnie J. Cermin TITLE Production Analyst DATE 06/13/02
Type or print name Vonnie J. Cermin Telephone No. 281-618-4739
(This space for State use) **ORIGINAL SIGNED BY TIM W. GUM**
DISTRICT II SUPERVISOR

APPROVED BY [Signature] TITLE DATE JUN 20 2002
Conditions of approval, if any: